

HILLTOPPER

United Methodist Church of Parsippany

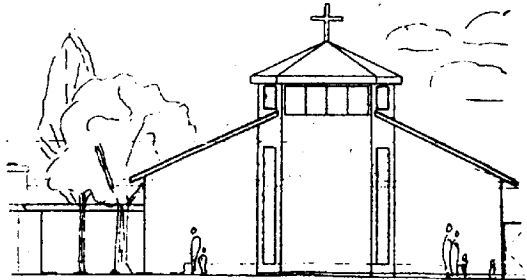
903 So. Beverwyck Road, Parsippany, NJ 07054 (973) 887-4657

<http://www.parsippanyumc.com> E-Mail: jedwards14@juno.com

Sunday Worship Celebration: 10:30 a.m.

In a hostile, hurting world we reach out to share kindness and laughter. Our spirituality is based on Jesus and his love and compassion. We provide a community of support and healing where all are welcomed and valued regardless of race, age, sexual orientation, disability, gender, or economic status. In a world where people feel they can love only those who are like themselves, we seek to celebrate the uniqueness of every human being.

"Making Room in the Circle"



MARCH, 2016

Holy Week Events

During Lent, Pastor Jeff is writing a **daily devotional** for each of the forty days based upon a read-through of the Gospel of Luke. The devotionals are sent out by email; a limited set of copies are available for people who don't have email addresses.

Bible Study based on the readings will be held **every Tuesday from 7:00 p.m.** for ninety minutes, beginning this week, led by Pastor Jeff and Sabitha Kanukolanu. *All are welcome!*

Palm Sunday is **March 20th**. Join us as we remember Jesus' triumphal entry into Jerusalem.

On **Maundy Thursday, March 24**, we remember the last supper Jesus shared with his disciples. At **7 p.m.** we will gather in worship in the fellowship hall to share the sacrament of Holy Communion.

On **Good Friday, March 25**, we will again share in a Community Cross Walk that begins at **1 p.m.** at Saint Gregory's Episcopal Church at 480 S. Beverwyck Road. Following a worship service, we will process with the cross down Beverwyck Road, concluding our walk with a short worship service in our sanctuary.

On **Easter Sunday, March 27**, we gather to rejoice in the best news of all, the resurrection of our savior from the dead. The sanctuary will be wondrously adorned, and following worship an **Easter Egg Hunt** for our children.

From the
PASTOR

A sermon preached on February 14th, 2016, the first Sunday in Lent, based upon Luke 4:1 – 13.

There are **two truths** about ourselves that the spiritual journey calls us to hold together – two truths that easily get pulled apart.

The first is this: *That I am the beloved child of God, made in the image and likeness of God. It is good that I am alive. There is an inherent value to my life. I am gifted, and there are wondrous possibilities for my life.* The story of the

resurrection is the ultimate affirmation of this truth.

The second truth is quite different: *That there is something inside of me that would usurp the place of God — that would lead me to feel myself superior to others. There is a darkness within that I willfully avoid owning, and in doing so I will harm myself and wreak havoc in this world.* Traditionally this is called the power of sin, and the ultimate expression of this truth is shown in the crucifixion of Jesus.

If we lose track of the first truth we fall prey to despair and depression. Overwhelmed by the darkness within, we withdraw and give up on life.

To lose track of the second truth leads us to become arrogant narcissists who forget that *‘God is God, and I am not’*; to cause harm to others that we do not own up to, and ultimately to set ourselves on a path to destruction.

The Gospel stories convey these two truths, with Jesus as the hero who leads the way, showing us how to hold them together.

In the first appearance of Jesus as an adult, he appears at the River Jordan where John is baptizing masses of people who have come in a spirit of repentance. Jesus does not hold himself aloof or above, he takes his place with the others, embracing the second truth. He embodies the spirit of the verse from Psalm 51 that is read on Ash Wednesday: *“The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise.”* As Luke tells the story, as he baptizes Jesus, John doesn’t even recognize anything unique about him.

Then, as Jesus is sitting on the banks of the river, praying and contemplating what has happened, he has a powerful experience that epitomizes the first truth. He senses the Spirit of God descending upon him like a dove, and hears the voice of God say to him, *“You are my beloved son with whom I am well pleased.”*

What a sense of rapture Jesus must felt, high as a kite! You might have thought he would have begun his ministry right then and there, so conscious as he was of the nearness of God, but that is not what happens. The Spirit of God leads Jesus out into the wilderness where he will fast and be tempted by the devil.

In other words, he fully cognizant of the first truth, God makes sure that Jesus is also mindful of the second truth.

When we picture Jesus as the sinless one, we often imagine him as having no capacity for sin, but if he experiences real temptation, then the same darkness is within him as well. The devil speaks to desires that arise from deep within Jesus.

The temptations revolve around the devil tempting Jesus to be so taken with the first truth – that he is the “Son of God” – that he turn his back on the second truth.



Jesus has come into the wilderness with the intention of practicing the ancient spiritual discipline of fasting. With the first temptation, the devil tries to get him to abandon what he has set out to do: "If you are the Son of God, turn these stones into bread." *You deserve special treatment, Jesus. You don't have to endure what other human beings suffer.*

In the second temptation, the devil offers him all the kingdoms of the world and the power and authority that goes with them. *Since you know what's best, Jesus, you should have the power to make people act as you want them to.*

Life is ultimately about love, but love is something that can only arise out of freedom. Jesus can not force people to love him nor one another. You can't make people be good.

I heard a quote from a wise old man. He said, "*When I was young, I was on fire to change the world. When I reached middle age, I lowered my sights: I only sought to change the people around me. Now that I am an old man, my only hope is that I might change myself.*"

When we lose sight of the truth that we can't compel people to change, we unknowingly succumb to the darkness within.

The final temptation involves the Devil taking Jesus to the top of the Temple in Jerusalem, where he invites him to jump off. He quotes scripture, telling him that God will send God's angels to catch him. *(It is striking that throughout this story, the Devil is very adept at quoting scripture. Quoting scripture doesn't mean you know the will of God.)*

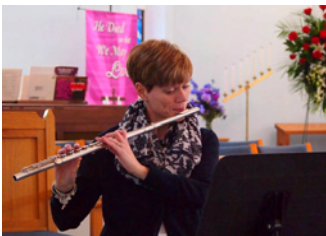
This temptation involves demanding that God show up on command. It is the desire to do away with all ambiguity in life and the need for faith. It is the demand for total clarity about the way forward.

We assume that Jesus always had a vivid sense of the presence of God with him, whispering in his ear. If that were so, Jesus would not be a human being like you and me. In the wilderness Jesus did not have God's presence in a vivid, experiential way; if he had, the temptations of the Devil wouldn't have been real. Who needs to jump off the Temple to find out that God will catch you if you already feel God's arms holding you?

Clearly, on the cross, when Jesus cried, "*My God, my God, why hast thou forsaken me?*" God seemed very much absent to him.

We wish it weren't so, but life is confusing, and it can be hard at times to know what God wants us to do, or even to know for sure that we are not alone.

Jesus turns down this temptation, embracing the ambiguity and uncertainty that is writ into human existence.



But religions have often embraced the Devil's temptation.

Fyodor Dostoevsky in his great novel, "The Brothers Karamazov" includes a short story entitled "The Grand Inquisitor." The story is set during the Spanish Inquisition. Jesus suddenly returns to walk the streets of the city, and the peasants flock to him. Suddenly, the Grand Inquisitor appears. He is an old man, the reigning cleric in the land whose power is absolute. Realizing what has happened, he quickly has his soldiers arrest Jesus.

The rest of the story involves the meeting that takes place between the Inquisitor and Jesus in his prison cell. The Inquisitor does all the talking; Jesus doesn't say a word. He informs Jesus that the Church has corrected his work. He was wrong, the Inquisitor says, to turn down the Devil's offers out there in the wilderness. The mass of human beings can't tolerate freedom.

They want to turn over their freedom to whoever will provide for their physical needs, and tell them what to believe and what to do.

When the Inquisitor finishes talking, Jesus doesn't say a word. He simply arises and kisses the old man. The story ends by saying that the kiss burned in the Inquisitor's heart, but he didn't change his ways.

Radical Islamists have accepted the Devil's offers. So have certain Christian fundamentalists. So have secular totalitarian regimes.

In Jesus' day, there were no atheists. Everybody assumed there was some kind of God or gods; the debate was regarding the nature of the deity. It is curious that when these days atheists object to the possibility of there being a good and powerful God, they assume that if there was one, he or she would be the kind of God the Devil wanted Jesus to represent. One who makes sure there are no hungry people, and that there is always justice for all. One who takes away all ambiguity, making his or her existence as unmistakable as a God would be to witnesses of a man jumping off the height of the Temple, caught by angels in midair.

There would be no spiritual journey if such a God existed.

But the God revealed in Jesus values the journey. We are compelled to set off on the journey, knowing we will constantly lose our way on the journey, losing track of one or the other of the two great truths.

The journey can often be extremely difficult. The prayer that Jesus taught us, the Lord's prayer, the first truth is assumed. We are beloved children who can call God "Father." And yet the prayer includes the line: *"And lead us not into temptation, but deliver us from evil."* We acknowledge how very frail we are, and how easily we get lost. We recognize the second truth.

But in the course of our lives, there will be times when we find ourselves thrust into a barren wilderness. Sometimes it is our inability to embrace the second truth that takes us to such a place.

I heard a TED Talk recently by a woman whose name, when I mention it, will bring a certain reaction from you: Monica Lewinsky. At the age of 24 she was characterized by the kind of arrogance common to young people when she succumbed to the charms of an even more arrogant president, and became for a time the most shamed and despised woman in the whole world.

She is 42 now, and in the talk she gave she now seems to possess an uncommon wisdom which came from having made it through a very barren wilderness indeed. For a long time she doubted she could survive, and would likely have taken her own life if not for her mother and others who loved her and stood by her side through the torrent of shame she endured.

But she did survive, and now she has the capacity to speak comfort with authority to others who find their lives broken up by the power of shame. She can testify to the fact that there is light beyond the darkness.

Shame has found a whole new way of being expressed in the age of social media. In her talk Monica calls to mind the tragedy of young Tyler Clementi, a gifted and sensitive Rutgers freshman who was cyberbullied when his roommate secretly made a video of him in a sexual encounter with another young man, and shared it online. A few days later feeling a shame he did not think he could endure, Tyler jumped to his death off the George Washington Bridge. Lost in the darkness, he never gave himself the time needed to rediscover the first truth.

The wilderness isn't a place we generally want to find ourselves, but during Lent we can choose to go into a kind of wilderness – a very small scale wilderness for sure – that we might

learn better how to hold the two truths together. In doing so we will be better prepared for the times when life brings us once more into a barren wilderness, where the presence of God seems altogether absent. Lent is a time to nurture a faith that trusts in the love of God even when that God can not be seen or felt or heard.

If we ask why God doesn't stick vividly by our side to guide us in such a way that we never need to be afraid, we might find some understanding of why this is so by considering what it means to be a parent.

A big part of being a parent is to raise our children up with an awareness of both of these truths. At the beginning, the first truth is emphasized. We want our children to know they are loved, that we treasure them, that they are so very precious to us. But as they grow older, the second truth needs to come along side the first truth, and the balance can be hard to achieve.

Some children struggle to know the first truth. Invariably though, most children end up with an aversion at times to the second truth. The take on an arrogance where they think they know everything, and whatever we say otherwise falls on deaf ears.

And at some point we realize as parents that it is beyond our power to force our children to find the balance. They will have to find it for themselves — find their own way.

They will in time, perhaps many times, find themselves humbled, brought low. They will enter that space of which the psalmist speaks where they have "a broken and contrite heart" which God will not despise. And on the far side of the darkness they will find the great light.

The same is true of all of us children of God in our journey through the wilderness.

In the kindness of Jesus,
Pastor Jeff

+ + + + +



We are now having one of our children serve as **acolytes** at the beginning of our worship service, processing in front of the choir to light the altar candles. If your child would like to serve as an acolyte, please [speak to Betsy Adams](#).

+ + + + +

DVDs of the church Christmas Play, "Can You See Anything?" are available for \$5 from Eric Christiango. Proceeds go to support the church budget. It's a bargain, for sure. Copies are in the church office.



+ + + + +

Our **Muslim guests** who visited us last month extended **an invitation** to visit them at their Mosque in Boonton on **Sunday, February 28th at 1 p.m.**, the time at which their Sunday School concludes. Our **youth group** will be going, and adults are welcomed too. Please speak to Pastor Jeff if you would like to attend.



United Methodist Women

Looking back... no meeting in February due to the chance of snow... All Women in the church are invited to join us at the next meeting....

Wednesday, March 2nd, 7:00 p.m.
PROGRAM: Dr. Chris Stephien speaking on
The importance of getting healthy and staying
healthy as we age
Refreshments will be served

March 13 – Daylight Savings Time
March 17 – St. Patrick’s Day
March 20 – Palm Sunday

March 20 – Spring Begins
March 24 – Maundy Thursday
March 25 – Good Friday
March 27 – Easter Sunday

GET WELL wishes to those of you who are ill, and
HAPPY BIRTHDAY to those of you celebrating this month with Angela Nolan and Karen Wilk.

God Bless,
Doris Bradley

Prov. 17:17 “A friend loves at all times.”

+ + + + + +



Our youth raised \$336 from the Super Bowl (Transfiguration Sunday) Sub Sale that went to help local food pantries. Way to go!

The Youth are meeting approximately every other Sunday. All youth from 8th grade to 12th grade are welcome to join us.

+ + + + + +



To make it easier for the Congregation to keep up with their financial pledges to the Church, a **PayPal link has been added to the PUMC Homepage**. If you've never used PayPal before, it's an easy and secure way to send a payment over the Internet. You can use your bank account or a credit card to make your payment, and PayPal takes a small transaction fee. For more information or a quick demonstration on how to use this new tool, please speak with Justin Cogan.

+ + + + + +



Our annual Roast Beef Dinner and UMW Mini-Bazaar will be held on Saturday, April 9. Dinner runs from 4-7 p.m. and the bazaar starts at 3. If you are available to help out, please speak to Barb or Connie

On the second Thursday of every other month our congregation provides dinner for the families at **Homeless Solutions**. **Our next scheduled dinner is Thursday, April 14th**. If you would like to take a turn in helping with this outreach, or if you would like to donate money towards the expenses, please speak to Laurie Wilken or Connie Wallace.

+ + + + +

“Living in the Light” meets on **Wednesdays** promptly at **11 a.m.** in Pastor Jeff’s office. Pastor Jeff leads a Bible Study of the scripture lesson he will preach on the following Sunday, followed by a guided mediation and prayer. Anybody who is available at that time of day is warmly invited to attend.

+ + + + +

On the **third Thursday of every month** Pastor Jeff leads a **worship service at Troy Hills Center at 10:30 a.m.** If you would like to share in this ministry to the people living in a nursing home, please join us. Speak to Pastor Jeff, Pat Winz, or Greg Elbin who brings along his guitar if you would like more information. Our next service is September 17th.

+ + + + +

A day time men’s discussion group with Pastor Jeff that meets on **Fridays at 1 p.m.** We discuss short readings or videos during the 90 minute sessions. Any men available in the day time are invited to join us.

+ + + + +

A **small gathering of men** from our church meet together **every Tuesday at 7:15 a.m. at the Empire Diner** with Pastor Jeff for breakfast, conversation, and a concluding prayer. All men are welcome.

+ + + + +



FLOWERS FOR THE ALTAR ON SPECIAL OCCASIONS – If you want to remember or honor a special occasion in your life by putting flowers on the altar, please get in touch with Connie Keller. You are certainly welcome at any time to place flowers on the altar. If you want an announcement in the bulletin, please call Connie Keller or send her an email with the dedication. Contact information: Connie’s cell: 973-568-5404: home: 973-887-4384:

email: connie@mhmlender.com

+ + + + +



Speak to Betty Polen.

Anyone aware of a **Prayer Concern** is invited to contact Grace Agre at 539-3855 who will put the **Prayer Chain** into action. If Grace cannot be reached, please contact Pastor Jeff. If you would like to add your name to the people who receive the prayer chain, please

CHURCH CALENDAR and SCHEDULING EVENTS

The church calendar on our website www.parsIPPanyumc.com has been updated. The calendar in the church office is no longer being updated.

If you want to schedule an event, you need to look at the website calendar to see if the date is available. All requests for use of the church facilities need to be approved by the trustees, Connie Keller or Amy Gripp.

+ + + + + + +



ParsIPPany Food Pantry - Wes Sitgreaves has called to our attention the ongoing need of the Emergency Food Pantry in ParsIPPany in these difficult economic times. There are more and more families turning to the food pantry for help. You can bring your donations of non-perishable food items to the church any Sunday. Wes takes the food over as the bin gets filled up. Supermarket gift cards are also welcome - buy them from Betty Polen and raise money for the church at the same time!!! This is a very easy way to give back to the less-fortunate in our own township.



Consider becoming a part of one or more of our Musical Groups here at church:

Bell Choir – rehearses Thursdays at 7:00 p.m. If you are interested in joining us, please speak to Barb Bradley or Aimee Letsch - or just show up on Thursday and see what happens!

Choir – rehearses Thursdays at 7:45 p.m. We always have an "open robe" for anyone who loves to sing. We sing in 4-part harmony, so if you've sung in your high school chorus or any other equivalent, you have a great start! Speak to any choir member or Barb Bradley if you're interested.

Kids Bell Choir – rehearses Sunday mornings at 10 a.m. All children and youth in 3rd grade and up (including junior and senior high school) are welcome. Directed by Aimee Letsch (973-585-7634)

+ + + + + + +



SCRIPTURE READINGS FOR MARCH

March 6	March 13	March 20	March 27
Joshua 5:9-12	Isaiah 43:16-21	Isaiah 50:4-9a	Acts 10:34-43
2 Corinth 5:16-21	Philippians 3:4b-14	Philippians 2:5-11	1 Corinth 15:19-26
Luke 15:1-3,11b-32	John 12:1-8	Luke 22:14-23:56	Luke 24:1-12



MARCH BIRTHDAYS			
2 nd	Evan Nichols	20 th	Len Bostwick
5 th	Michael Weiss	20 th	Alexa Taylor
7 th	Ian Crawford	20 th	Rachel Weiss
7 th	Christina Sakelakos	21 st	Eric Christiango
7 th	Kristopher Hawkins	22 nd	Jared Gropper
9 th	Ryan Laux	22 nd	Brianna Laux
10 th	Anna Gripp	23 rd	Jim Simmons
10 th	Maya Roelofs	24 th	Karen Wilk
10 th	Daniel Duran	24 th	Angela Nolan
12 th	Alex Hawkins	24 th	Glenn Owens
12 th	Sue DeJessa	24 th	Frances DiPietro
14 th	Debra Mortensen	25 th	Nancy McAllister
16 th	Paul Larsen Sr.	26 th	Kate Eiring
17 th	Julia Sklow	28 th	Arlene Sklow
17 th	Daniel Wallace	29 th	Sarah Roberts
18 th	Anna Christal	29 th	Monica Hawkins
20 th	Andy Klekanos	31 st	Ron Gounaud

ANNIVERSARIES	
23 rd	Connie & Bob Keller

++++++

Invitation to Support Interfaith Furnishings:

*(Four Saturdays a year volunteers from our church give time to help transport donated furniture to people living in Morris County who otherwise would not be able to afford to furnish their homes. Our next day to serve is **Saturday, April 16th**. Please speak to Claudia Bartek or Maidie Erickson.*

++++++

We begin this month with a new feature – a little biographical information about some of our older members. We begin with Lois Kelshaw:

Lois was born on May 26, 1926 in Morristown, NJ. Her grandmother and grandfather on her father’s side had emigrated from Denmark. She was very close to her mother; her father was a plumber and tended to be in preoccupied with his work. Her younger brother Charlie was born six years after Lois on May 7, 1932. The family



didn't have much money. They lived in an integrated neighborhood and Lois had friends who were African-American, and would stay at their homes overnight. The family attended the Morristown Methodist church, where Lois started Sunday School at the age of four. Later on she sang in the choir

Lois graduated from Morristown High School in 1944 in the midst of World War II. She grieved for classmates who went off to war and never came back. She had considered going to nursing school, but instead went to work at Bell Labs in Berkley Heights, moving shortly afterwards to Ciba in Summit. The father of her friend Jean hired Lois to work in the office with her at his company "Swain's Automatic." Sadly, Jean died at a young age of a brain tumor; Lois visited her daily as her health declined.

Lois got married, but the marriage was a miserable one and lasted only four years. Divorced and alone, Lois was unhappy and angry at God, and stopped attending church. A young man by the name of Jack Kelshaw would call the office where Lois worked and say, "Hello, Chickadee!" They would chat, but Lois never met him in person until at a wedding where she was a bridesmaid she was surprised to discover that Jack was the best man. Soon afterwards they began dating. Jack lived in Mt. Tabor with his parents. They dated for four years before marrying. They might have married earlier, but Jack was adamant that they had to find a church they could belong to and in which Lois would feel comfortable.

Jack and Lois visited many churches before ending up at the "little white church on the hill" -- the Parsippany Methodist Church. They were finally married in Lois' mother house on August 16, 1958 by Rev. Walton who embroidered their wedding license. Rev. Walton and his wife had a special affection for Lois and Jack, "adopting" them as their children.

So through the gift first of Jack, and then of the good folks at the Parsippany Methodist Church, Lois drew close to God once again. By her own accounting, Lois had been by nature rather shy, but Jack drew her out of herself and she learned how to be the outgoing and kind-hearted woman we know today -- the person who never fails to greet every newcomer who visits our church.

Following their wedding, Lois and Jack moved into the home that would be theirs for the rest of the lives on Lake Shore Drive in Lake Parsippany. Previously Jack had worked as a school custodian in Morristown. Now, however he began working for the Parsippany school system where he would be known as "Uncle Jack" to hundreds of school children over the years. At Halloween all the children in Lake Parsippany would be sure to pay a visit to Jack and Lois' house.

Lois and Jack adopted a puppy from a litter Lois' brother Charlie had, and named her Daisy Mae. At some point Jack brought a stray cat home from school which they named Pumpkin. Daisy Mae and Pumpkin lived happily in the Kelshaw household for about thirteen years. Doris and Tom Bradley and their daughter Barbara joined the church in 1966 and soon became Jack and Lois' best friends. Barbara was particularly fond of their dog Daisy Mae. They all enjoyed sharing a good laugh together.

When Tom died suddenly in 1979, it was Lois and Jack who went to break the news to Doris and to hold her in her grief.

When Lois's father died of emphysema, Jack said "absolutely" when Lois' mother asked if Lois and Jack would come live with her in Morris Plains. It was there in 1990 that Jack unexpectedly died from a heart attack. Lois was deeply moved by how many parents with school children came to the funeral home to pay their respects to "Uncle Jack."

Lois continued living in Morris Plains to care for her mother. Over the course of thirteen years she lived there Lois missed going to her church home. She took her mother to her Presbyterian Church in Morris Plains, a rather cold church in comparison to the warmth Lois had known in Parsippany. She appreciated the times shared when Doris and her mother would come over to play Uno together. She was also grateful for the time she shared with Ken and Madeline Ormsbee and their children, Barry and Denise (White) who would have Lois over for Easter Dinner.

Lois cared for her mother when she got sick with cancer. When she died, Lois returned to the house in Parsippany. She felt all alone. She sensed God telling her: "Put on your clothes and go to church!" Lois was overjoyed by the reception she received on her return. "Lois is back!" everybody cheered. Her church has been the most important thing in her life.

March 2016

United Methodist Church of Parsippany

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																										
<table border="1"> <caption>Feb 2016</caption> <thead> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> </tr> <tr> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> </tr> <tr> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> </tr> <tr> <td>28</td> <td>29</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		S	M	T	W	T	F	S		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29						<p>1</p> <p>7:15 AM Men's Breakfast</p> <p>7:30 PM Lenten Study</p>	<p>2</p> <p>11:00 AM Living in the Light</p> <p>7:00 PM UMW</p>	<p>3</p> <p>7:00 PM Bell Choir</p> <p>7:45 PM Adult Choir</p>	<p>4</p> <p>1:00 PM Men's Discussion Group</p>	<p>5</p>
S	M	T	W	T	F	S																																										
	1	2	3	4	5	6																																										
7	8	9	10	11	12	13																																										
14	15	16	17	18	19	20																																										
21	22	23	24	25	26	27																																										
28	29																																															
<p>6</p> <p>10:00 AM Kids Bells</p> <p>10:30 AM Worship</p>	<p>7</p>	<p>8</p> <p>7:15 AM Men's Breakfast</p> <p>7:30 PM Lenten Study</p>	<p>9</p> <p>11:00 AM Living in the Light</p>	<p>10</p> <p>7:00 PM Bell Choir</p> <p>7:45 PM Adult Choir</p>	<p>11</p> <p>1:00 PM Men's Discussion Group</p>	<p>12</p>																																										
<p>13</p> <p>10:00 AM Kids Bells</p> <p>10:30 AM Worship</p>	<p>14</p>	<p>15</p> <p>7:15 AM Men's Breakfast</p> <p>7:30 PM Lenten Study</p>	<p>16</p> <p>11:00 AM Living in the Light</p>	<p>17</p> <p>7:00 PM Bell Choir</p> <p>7:45 PM Adult Choir</p> 	<p>18</p> <p>1:00 PM Men's Discussion Group</p>	<p>19</p>																																										
<p>20</p> <p>10:00 AM Kids Bells</p> <p>10:30 AM Worship</p> 	<p>21</p>	<p>22</p> <p>7:15 AM Men's Breakfast</p> <p>7:30 PM Lenten Study</p>	<p>23</p> <p>11:00 AM Living in the Light</p>	<p>24</p> <p>7:00 PM Maundy Thursday Service</p>	<p>25</p> <p>1:00 PM Good Friday Cross Walk</p>	<p>26</p>																																										
<p>27</p> <p>10:30 AM Worship</p> 	<p>28</p>	<p>29</p> <p>7:15 AM Men's Breakfast</p>	<p>30</p> <p>11:00 AM Living in the Light</p>	<p>31</p> <p>7:00 PM Bell Choir</p> <p>7:45 PM Adult Choir</p>	<table border="1"> <caption>Apr 2016</caption> <thead> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> </tr> <tr> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> </tr> <tr> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> </tr> <tr> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> </tr> </tbody> </table>		S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
S	M	T	W	T	F	S																																										
					1	2																																										
3	4	5	6	7	8	9																																										
10	11	12	13	14	15	16																																										
17	18	19	20	21	22	23																																										
24	25	26	27	28	29	30																																										