

HILLTOPPER

United Methodist Church of Parsippany

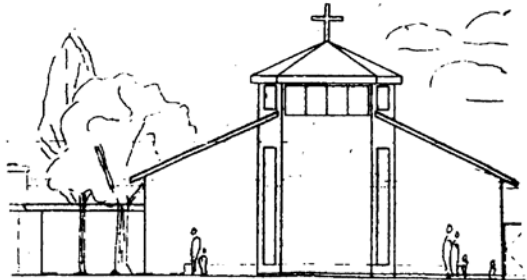
903 So. Beverwyck Road, Parsippany, NJ 07054 (973) 887-4657

<http://www.parsippanyumc.com> E-Mail: jedwards14@juno.com

Sunday Worship Celebration: 10:30 a.m.

In a hostile, hurting world we reach out to share kindness and laughter. Our spirituality is based on Jesus and his love and compassion. We provide a community of support and healing where all are welcomed and valued regardless of race, age, sexual orientation, disability, gender, or economic status. In a world where people feel they can love only those who are like themselves, we seek to celebrate the uniqueness of every human being.

"Making Room in the Circle"



SUMMER, 2015



**Beginning July 5th our worship on Sunday mornings
will begin at 10 a.m.**

(continues through and includes Aug. 30th)



Q: How do you put together more than \$7,000?

A: One little bag of spare change after another.

I know, it seems hard to **believe**. **But in the few years that that PUMC has been doing the Summer Spare Change collection**, we've collected over \$7,000! That's just change that was lying around in your sofa, the cup holders in your car, in the bottom of your purse or pulled out of your pocket at the end of the day.

On Memorial Day weekend, we'll provide the bags. YOU provide the effort to collect your spare change and put it into the bag over the summer. And here's another idea. This year when you put even a spare penny into the bag, say a prayer for the life of our church.

We'll collect the bags after Labor Day. Let's work together, and pray together, to keep our church vital!



The sermon preached on May 17th, 2015 – Confirmation Sunday, based upon Mark 2:1-12.

(Earl Christofferson, Kayla Christofferson, Ryan Christofferson, Cassie Cogan, Edward Cogan, Anna Gripp, Erika Gripp, Brendan Laux, Julia Sklow, and Kaitlyn Sklow were confirmed. On May 1 and 2 they performed the original play “Broken” to rave reviews.)



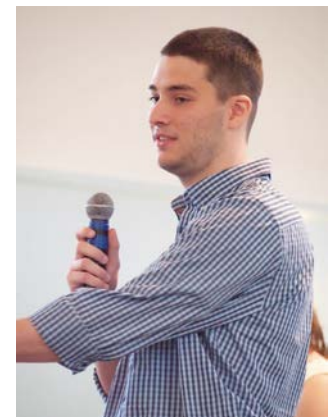
This is a familiar story to us, because we included it in our confirmation play. We gave the paralyzed man a named – “JoJo”. The brokenness of his body is evident for all to see, but there is a brokenness of spirit that is not so easily seen. Jesus saw that JoJo suffered from a profound sense of unworthiness. Our bodies and spirits are connected, and JoJo’s inability to stand is mirrored by his feeling that is has no right to stand up strong and tall.

Right up front Jesus tells JoJo, “Son, your sins are forgiven,” and although, as we sang in our first hymn, “the holy people thought it was a shame,” JoJo took these words to heart, catching a glimpse of the wholeness that is God’s intention for us. He stands, and all are amazed, and heaven, that place where we will be made whole, touches down right here on earth.



The holy people were broken, too. They just couldn’t own up to it.

“Something is broken in us.” That was the theme of our play. As we talked about the play, I was struck by the fact that the theme of brokenness really resonated with our teenagers on this “confirmation adventure.” It isn’t easy being a teenager. These guys are under a lot of pressure. It isn’t easy being an adult either. The story of Adam and Eve and really strikes a chord with teenagers because your memory of the lost garden is fresher. It wasn’t that long ago that you were children without all the intense self-consciousness and pressure to measure up that characterizes adolescence. Being a teenager involves being intensely aware of being broken while at the same time feeling profound pressure to pretend you aren’t broken.



If you’ve picked up one thing in this journey about what it means to be the church, I hope it is this: that church is a place where you can stop pretending. We are all here because we know we are broken – that we can’t make it alone, that we need God and we need one another.

Faith is a funny thing. Sometimes faith seems so easy. We trust God’s good intentions for our lives and for this world. We trust that god is as Jesus revealed God to be – compassionate, desiring to bring us and all people into the circle of divine love.

But at other times faith can seem to disappear altogether. All we want to do, like Erika's character of the woman who had been sick for a dozen years, is curl up in bed and watch re-runs of *The Walking Dead*.



That where JoJo was in this story. His despair was deep and dark. JoJo could not find faith within himself, but JoJo had something else that is priceless, and that is he had friends who could have faith for him. He had friends who could carry him with their faith to Jesus and his amazing grace. And that is exactly what the church is.

As I imagine this story, somewhere down the road one of the friends of JoJo loses his faith. Life leads us through such dark times. Now JoJo is one of the ones who carries his friend to Jesus. We take turns carrying each other. We are the broken people with the paralyzed arms who have learned how to feed one another.

So in this Confirmation Adventure I figured that our young people didn't need one more class. They needed an experience of the church, as we climbed inside these gracious Bible stories as part of the process of producing a play together. But I worry about all those things I should have covered but didn't. And one of the things I realized I didn't cover was the story that shaped what it means to be a Christian in the Methodist style.

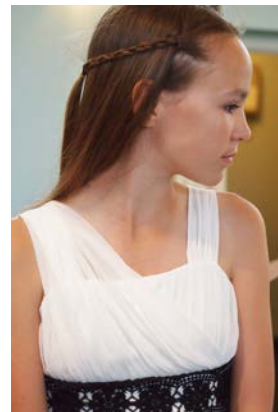


So this would seem to be a good time to tell the story of John Wesley. Wesley lived in the 18th century in England during the Industrial Revolution. He was the son of an Anglican priest, growing up in a refined and educated atmosphere. We were the classic first born type which Earl portrayed in our play, with his "schedule packed full of success."



When he went off to college he directed his obsessive success drive in the direction of his religion. He decided he would be a perfect Christian. He gathered around himself some similarly minded college students who would pursue perfection in their Christianity together, and they got mocked for being so "methodical" about their discipleship (hence, the name "Methodists.") They did a whole lot of very impressive good deeds in the name of Jesus – visiting prisoners, feeding the hungry, studying the Bible night and day.

But in spite of being so driven to succeed, Wesley was still broken. Something was missing inside him, but he thought that what was missing was out there somewhere. So when he graduated from college he took a position across the ocean as the chaplain to the colony of Georgia. He figured that if he got away from the corrupting influences of the industrial revolution in urban England things would go better. He could shape a true Christian community. He also figured he would be able to convert the innocent Indians to the Gospel.



But things didn't go so well in Georgia. The colonists weren't interested in all the changes this control freak was making in how they went about doing church. And the Native Americans weren't all that interested in listening to his preaching.

And then he encountered something he hadn't expected. He fell in love. The object of his affections was the nineteen year old named Sophie Hopkey. Wesley wasn't particularly adept at romance. He'd spend his dates with Sophie reading ancient theological texts. This business of falling in love didn't fit into this notion of Christian perfection, and so he procrastinated in getting around to proposing. Sophie got fed up with waiting, and eloped with another man who was ready to commit. Wesley's heart was broken. His first reaction was to lash out. He refused to serve Sophie and her husband communion, declaring them to be in a state of sin. The husband in turn brought a "defamation of character" law suit against Wesley. Others fed up with his controlling ways brought other law suits.



After two years in Georgia, Wesley snuck out of town, catching a ship back to England before the law suits came to trial. Wesley realized now was a screw up he was, to quote Kaitlin from the play. He realized he had missed something fundamental along the way. "I went to the new world to convert the Indians, but who will convert me?" he wrote in his journal. He was a mess.

When you truthfully face your brokenness, good things can happen. A year later Wesley was invited to go to a prayer meeting on a street called Aldersgate. He really didn't feel like going – he went "unwillingly" as he would describe it in his journal. The point here is that there will be time we don't "feel" like going to worship; we should go anyway. God can work in spite of our unwillingness.

At a quarter to nine as someone was reading aloud some devotional literature, Wesley felt his "heart strangely warmed." He experienced the reality of Christ's forgiveness of sins -- that, as Erika put in the play, where he had flunked the test, Jesus had given him his A. He experienced a new birth.



The church in those days wasn't making room in the circle for the people being crushed by the wheels of the Industrial Revolution. The church contained only the well to do. There were some who were beginning to take the Gospel to the people left out of the circle, and Wesley accepted and invitation to take leadership of this movement. He began going where the people were – to rise early before the sun arose and go to the



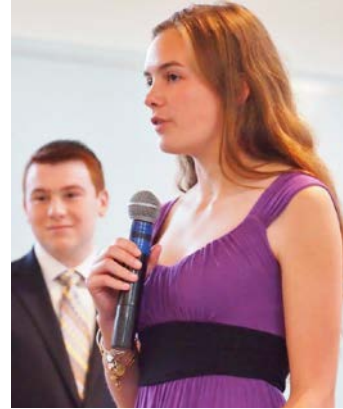
highways and byways where the poor were lined up to work in factories and mines to proclaim the Gospel to them – to tell them they were the beloved of God whom Jesus had died for. And many of them took the message to heart, and experienced what Wesley had experienced, the new birth.

But Wesley realized that you couldn't just lead somebody to a conversion and then abandon them – that if you did, you would just

be “raising up children for the devil.” They needed that circle of friends who could nurture one another’s souls. And so he organized small groups called “class meetings” where people would gather at least once a week to speak openly without pretence about how their walk with God was going. They would love one another, pray for one another, hold one another accountable. And in these sittings, people grew in the grace of the Lord. They became stronger, more loving, closer to who it was God had created them to be.

The whole society was transformed. Labor laws were passed that protected workers and the young and led to education for children and fair wages -- all because the Gospel of Jesus was taken to heart.

We are broken, and will continue to be so till the day we die. We won’t be fully whole till we enter the kingdom of heaven. But it makes a big difference in this life if we know the God revealed in Jesus, and share a circle of friends who live under this love. It means we can stop pretending and speak the truth of where we are. It means we know a love that meets us even in our weakness, our sin, our frailty, so can



take responsibility for what we’ve done, trusting that we will not lose that love. We can begin to let go of the compulsive need to compare ourselves to others, and to be in the blame game. We can learn how to be a good friend to others, and let others be good friends to us. We can witness to the circle of God’s love that always has room.

The last thing I want to say to you this morning is that you have gifts that God has given you that are still hidden inside you. You have only the faintest clue as to what these gifts are. These gifts are a blessing to you, but they aren’t intended to be just for you.

They are a blessing to the whole world. Sometimes the gifts God gives people never get discovered, partly because people don’t believe they are there. Please trust in this giftedness, and

keep watch for the first signs of them when they begin to emerge. We saw some of them in the production of the play. But we’ve only seen just the beginning. The rest of your life will involve the emergence of these gifts. Keep watch, and keep the faith.

In the kindness of Jesus,
Pastor Jeff

Anyone interested in becoming a member of the Parsippany United Methodist Church is invited to speak to Pastor Jeff. “There’s always room in the circle.”



United Methodist
Women

Looking back...Betsy Adams told us about the many places she and her family have lived before here, and the many places she has worked so far, and how interesting some of these jobs were (one being a Justice of the Peace).

All women of the church, and young people, are invited on.....

Wed., June 3rd – 7:00 p.m.
PROGRAM: Kelsey Gripp
Refreshments will be served

June 14 – Flag Day

June 21 – Father’ Day (Bulletin insert)

June 21 – First Day of Summer

WEDNESDAY, JULY 1ST – 6:30 PM
Ladies Night Out – at TBD
Chair: Karen Wilk

July 4 – Independence Day

July 29 – Cakes for Morris View Nursing Home

WEDNESDAY, AUGUST 5th – 6:30 PM
Ladies Night Out – at TBD
Chair: Karen Wilk

GET WELL wishes to those of you who are ill, and
HAPPY BIRTHDAY to those of you celebrating in June with Jolie Rajasekaran, in July with Elizabeth Polen and in August with Terry Germann.

God Bless,
Doris Bradley

Prov. 17:17 “A friend loves at all times.”

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During the summer we ask members and friends to keep your offerings up to date. There is a tendency for our church treasurer to struggle to pay our bills because we forget to carry through on our commitments to our church. Thank you in advance for your help.

The Annual Sunday School Fishing Trip will be **Sunday, June 14th**. All children, youth and parents are invited. Gather at the church at **9:45 a.m.** to go together to Old Troy Park on Reynolds Park (1 mile away) to fish at the pond for two hours.



Our **last day of Sunday School** before we break for the summer will be **June 28th**. We are very grateful to our Sunday School teachers: Lyn Barbarite, Arlene Sklow, Carolyn Pasqua, Newton Barreto, Lynn Agre, Deana Larsen and our youth helpers, Kaitlyn Skow and Cassie Cogan.

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To make it easier for the Congregation to keep up with their financial pledges to the Church, a **PayPal link has been added to the PUMC Homepage**. If you've never used PayPal before, it's an easy and secure way to send a payment over the Internet. You can use your bank account or a credit card to make your payment, and PayPal takes a small transaction fee. For more information or a quick demonstration on how to use this new tool, please speak with Justin Cogan.

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On the second Thursday of every other month our congregation provides dinner for the families at **Homeless Solutions**. **Our next scheduled dinners are Thursday, June 11th and Thursday, August 13th**. If you would like to take a turn in helping with this outreach, or if you would like to donate money towards the expenses, please speak to Laurie Wilken or Connie Wallace.

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"Living in the Light" meets on **Wednesdays** promptly at **11 a.m.** in Pastor Jeff's office. Pastor Jeff leads a Bible Study of the scripture lesson he will preach on the following Sunday, followed by a guided meditation and prayer. Anybody who is available at that time of day is warmly invited to attend.

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A day time men's discussion group with Pastor Jeff that meets on Fridays at 1 p.m. We discuss short readings or videos during the 90 minute sessions. Any men available in the day time are invited to join us.

A **small gathering of men** from our church meet together **every Tuesday at 7:15 a.m. at the Empire Diner** with Pastor Jeff for breakfast, conversation, and a concluding prayer. All men are welcome.

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FLOWERS FOR THE ALTAR ON SPECIAL OCCASIONS – If you want to remember or honor a special occasion in your life by putting flowers on the altar, please get in touch with Connie Keller. You are certainly welcome at any time to place flowers on the altar. If you want an announcement in the bulletin, please call Connie Keller or send her an email with the dedication. Contact information: Connie's cell: 973-568-5404: home: 973-887-4384:

email: connie@mhmlender.com

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Anyone aware of a **Prayer Concern** is invited to contact Grace Agre at 539-3855 who will put the **Prayer Chain** into action. If Grace cannot be reached, please contact Pastor Jeff. If you would like to add your name to the people who receive the prayer chain, please speak to Betty Polen.

CHURCH CALENDAR and SCHEDULING EVENTS

The church calendar on our website www.parsippanyumc.com has been updated. The calendar in the church office is no longer being updated. If you want to schedule an event, you need to look at the website calendar to see if the date is available. All requests for use of the church facilities need to be approved by the trustees, Connie Keller or Amy Gripp.

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Parsippany Food Pantry - Wes Sitgreaves has called to our attention the ongoing need of the Emergency Food Pantry in Parsippany in these difficult economic times. There are more and more families turning to the food pantry for help. You can bring your donations of non-perishable food items to the church any Sunday. Wes takes the food over as the bin gets filled up. Supermarket gift cards are also welcome - buy them from Betty Polen and raise money for the church at the same time!!! This is a very easy way to give back to the less-fortunate in our own township.

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BOILER DEMOLITION TO START!!



We will be starting our boiler demolition on June 1st.
If anyone is still interested in making a donation, we still need some money to top our thermometer!
Thanks to those of you who have already donated – we're hoping to be warm in the winter!

The PUMC Board of Trustees



Consider becoming a part of one or more of our Musical Groups here at church:

Bell Choir – rehearses Thursdays at 7:00 p.m. If you are interested in joining us, please speak to Barb Bradley or Aimee Letsch - or just show up on Thursday and see what happens!

Choir – rehearses Thursdays at 7:45 p.m. We always have an "open robe" for anyone who loves to sing. We sing in 4-part harmony, so if you've sung in your high school chorus or any other equivalent, you have a great start! Speak to any choir member or Barb Bradley if you're interested.

Kids Bell Choir – rehearses every Thursday night at 6:15. All children and youth in 3rd grade and up (including junior and senior high school) are welcome. Directed by Aimee Letsch (973-585-7634)





1 st	David Armstrong	12 th	Anna Egorova
1 st	Dawn Armstrong	13 th	Ted Schnetzer
2 nd	Alison Christian	14 th	Melissa Scherzer
3 rd	Eric Mortensen	17 th	Reagan Moreng
6 th	Maidie Erickson	20 th	Amber Schnetzer
7 th	Charles Faulend	20 th	Russell Schnetzer
8 th	Sarah Bush	22 nd	Jennifer Eng
8 th	Maggie Letsch	22 nd	Christopher Coughlin
10 th	Stephanie Weiss	23 rd	Kristopher Hawkins
10 th	Dan Gourlik	25 th	Sangeetha Gunaseelan
11 th	Susan Smarth	26 th	Zachary Wilken
11 th	Michael Zibura	26 th	Jack Walsh
11 th	Barbara Christofferson	28 th	Jolie Rajasekaran
12 th	Jessica Calise (Parizo)	29 th	Arlene Smith
12 th	Bethany Brodock	30 th	Marcus Beckler
12 th	Danielle Bianchi	30 th	Julia Beckler

JUNE ANNIVERSARIES

12th Karen & Robert Wilk

JULY BIRTHDAYS

2 nd	Sydney Petzinger	17 th	Barbara Bradley
2 nd	Zachary Petzinger	18 th	Kristina Emodi
3 rd	Ruth Faulend	22 nd	Tim Tyler
3 rd	Nathan Petzinger	22 nd	Kelsey Gripp
7 th	Hwa Chun	22 nd	Eleanor Soriano
7 th	Mary Mihalko	24 th	Edward Cogan
9 th	Marguerite Schnetzer	26 th	Cassie Cogan
11 th	Carol Korab	27 th	Betty Polen
14 th	Lynn Agre	29 th	Fred Schlosshauer
16 th	Julia Miloslavsky	31 st	Jim Steen
		31 st	Bob Keller

JULY ANNIVERSARIES

6th Bob & Lyn Krisa

AUGUST BIRTHDAYS

1 st	Lorraine McKinley	21 st	Tom Albert
2 nd	Patti Wink	22 nd	Jenna Letsch
6 th	Natasha Valcoff	23 rd	Barbara Simmons
6 th	Jahn Michael Schnetzer	24 th	Tim Booth
9 th	Conrad Roelofs	24 th	Sharon Christian
11 th	Bobby Edwards	27 th	Terry Germann
12 th	Jacob Schnetzer	28 th	Tom Polen
16 th	Juliana Schimpf	29 th	James Curry
16 th	Michael Anastasi	29 th	Michael Keller
18 th	Lynn Barbarite	30 th	Bob Mortensen
19 th	Wes Sitgreaves		

AUGUST ANNIVERSARIES

17th Gloria & Ron Gounaud
 28th Tom & Arlene Smith

SCRIPTURE READINGS FOR SUMMER

June 7

1 Sam 8:4-20
2 Corinth 4:13-5:1
Mark 3:20-35

June 14

1 Sam 15:34-16:13
2 Corinth 5:6-10
Mark 4:26-34

June 21

1 Sam 17:32-49
2 Corinth 6:1-13
Mark 4:35-41

June 28

2 Sam 1:1,17-27
2 Corinth 8:7-15
Mark 5:21-43

July 5

2 Sam 5:1-5,9-10
2 Corinth 12:2-10
Mark 6:1-13

July 12

2 Sam 6:1-5,12b-19
Ephesians 1:3-14
Mark 6:14-29

July 19

2 Sam 7:1-14a
Ephesians 2:11-22
Mark 6:30-34,53-56

July 26

2 Sam 11:1-15
Ephesians 3:14-21
John 6:1-21

August 2

2 Sam 11:26-12:13
Ephesians 4:1-16
John 6:24-35

August 9

2 Sam 18:5-9,15
Ephesians 4:25-5:2
John 6:35,41-51

August 16

1 Kings 2:10-12
Ephesians 5:15-20
John 6:51-58

August 23

1 Kings 8:22-30,41-43
Ephesians 6:10-20
John 6:56-69

August 30

Song of Sol 2:8-13
James 1:17-27
Mark 7:1-8,14-15

FATHER'S DAY BULLETIN INSERT



Father's Day is right around the corner, and the UMW will be sponsoring their annual special Father's Day insert to appear in the bulletin on June 21st. The UMW offers you the opportunity to honor or memorialize your father, grandfather, uncle, etc. by placing his name on a special bulletin insert. \$1.00 donation per name is requested. Please use the form below and give it, together with your donation, to Doris Bradley by June 14th.

.....

In HONOR of:

Placed by:

In MEMORY of:

Placed by:

Total Names _____

Total Amount \$ _____

Books of the New Testament

1. HATETWM -----
2. ARKM -----
3. KEUL -----
4. ONHJ -----
5. TCAS -----
6. ONMSAR -----
7. ANSCHRNOTII -----
8. TAAIGNLSA -----
9. NPAHSEEIS -----
10. LSAIIPHNIPP -----
11. CSSLANOSIO -----
12. HNSISALOTANSE -----
13. YHITTMO -----
14. TSTIU -----
15. IPMHELON -----
16. EWSBRHE -----
17. SEAMJ -----
18. TEREPA -----
19. EDJU -----
20. NETOEIRLVA -----

June 2015

United Methodist Church of Parsippany

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																																
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28 10:30 AM Worship Last Day of Sunday School	29	30 7:15 AM Men's Breakfast	<table style="margin: auto; border: 1px solid black; padding: 5px;"> <thead> <tr> <th colspan="7" style="text-align: center;">May 2015</th> <th colspan="7" style="text-align: center;">Jul 2015</th> </tr> <tr> <th style="text-align: center;">S</th> <th style="text-align: center;">M</th> <th style="text-align: center;">T</th> <th style="text-align: center;">W</th> <th style="text-align: center;">T</th> <th style="text-align: center;">F</th> <th style="text-align: center;">S</th> <th style="text-align: center;">S</th> <th style="text-align: center;">M</th> <th style="text-align: center;">T</th> <th style="text-align: center;">W</th> <th style="text-align: center;">T</th> <th style="text-align: center;">F</th> <th style="text-align: center;">S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td style="text-align: center;">1</td> <td style="text-align: center;">2</td> <td></td> <td></td> <td></td> <td style="text-align: center;">1</td> <td style="text-align: center;">2</td> <td style="text-align: center;">3</td> <td style="text-align: center;">4</td> </tr> <tr> <td style="text-align: center;">3</td> <td style="text-align: center;">4</td> <td style="text-align: center;">5</td> <td style="text-align: center;">6</td> <td style="text-align: center;">7</td> <td style="text-align: center;">8</td> <td style="text-align: center;">9</td> <td style="text-align: center;">5</td> <td style="text-align: center;">6</td> <td style="text-align: center;">7</td> <td style="text-align: center;">8</td> <td style="text-align: center;">9</td> <td style="text-align: center;">10</td> <td style="text-align: center;">11</td> </tr> <tr> <td style="text-align: center;">10</td> <td style="text-align: center;">11</td> <td style="text-align: center;">12</td> <td style="text-align: center;">13</td> <td style="text-align: center;">14</td> <td style="text-align: center;">15</td> <td style="text-align: center;">16</td> <td style="text-align: center;">12</td> <td style="text-align: center;">13</td> <td style="text-align: center;">14</td> <td style="text-align: center;">15</td> <td style="text-align: center;">16</td> <td style="text-align: center;">17</td> <td style="text-align: center;">18</td> </tr> <tr> <td style="text-align: center;">17</td> <td style="text-align: center;">18</td> <td style="text-align: center;">19</td> <td style="text-align: center;">20</td> <td style="text-align: center;">21</td> <td style="text-align: center;">22</td> <td style="text-align: center;">23</td> <td style="text-align: center;">19</td> <td style="text-align: center;">20</td> <td style="text-align: center;">21</td> <td style="text-align: center;">22</td> <td style="text-align: center;">23</td> <td style="text-align: center;">24</td> <td style="text-align: center;">25</td> </tr> <tr> <td style="text-align: center;">24</td> <td style="text-align: center;">25</td> <td style="text-align: center;">26</td> <td style="text-align: center;">27</td> <td style="text-align: center;">28</td> <td style="text-align: center;">29</td> <td style="text-align: center;">30</td> <td style="text-align: center;">26</td> <td style="text-align: center;">27</td> <td style="text-align: center;">28</td> <td style="text-align: center;">29</td> <td style="text-align: center;">30</td> <td style="text-align: center;">31</td> <td></td> </tr> <tr> <td style="text-align: center;">31</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				May 2015							Jul 2015							S	M	T	W	T	F	S	S	M	T	W	T	F	S						1	2				1	2	3	4	3	4	5	6	7	8	9	5	6	7	8	9	10	11	10	11	12	13	14	15	16	12	13	14	15	16	17	18	17	18	19	20	21	22	23	19	20	21	22	23	24	25	24	25	26	27	28	29	30	26	27	28	29	30	31		31													
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