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United Methodist Church of Parsippany

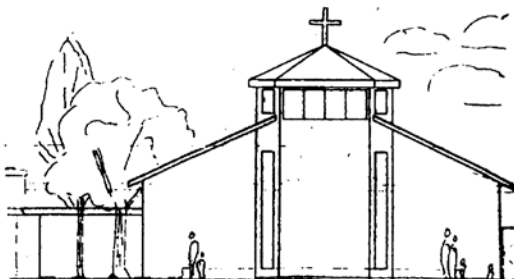
903 So. Beverwyck Road, Parsippany, NJ 07054 (973) 887-4657

http://www.parsippanyumc.com E-Mail: jedwards14@juno.com

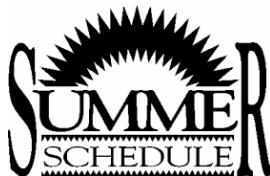
Sunday Worship Celebration: 10:30 a.m.

In a hostile, hurting world we reach out to share kindness and laughter. Our spirituality is based on Jesus and his love and compassion. We provide a community of support and healing where all are welcomed and valued regardless of race, age, sexual orientation, disability, gender, or economic status. In a world where people feel they can love only those who are like themselves, we seek to celebrate the uniqueness of every human being.

"Making Room in the Circle"



SUMMER 2013



**Beginning July 7th our worship on Sunday mornings
will begin at 10 a.m.**

(continues through and includes Sept. 1st)



A sermon preached on May 14th, 2013 based upon Acts 16:16 – 34.

I have long marveled at the verse in the center of the story we just heard. The verse amazes me. It comes at what from our usual way of seeing things would be the absolute low point in the story. Living as strangers in a foreign land, Paul and Silas have unfairly incurred the wrath of a great mob of people in the city market place -- they've been arrested, beaten and then locked up in shackles in the dungeon of a jail. They would appear to be in the gravest darkness -- the moment when things look the bleakest. And then comes the verse:

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.



Though outwardly Paul and Silas are imprisoned, inwardly they are free. It's midnight, the darkest hour, but their hearts are full of light. In their eyes, jail is as good a place as any to pray and sing hymns of praise to God.

And it's also a place where they can witness to people they might not otherwise have come in contact in. The other prisoners are listening to them -- amazed by the fact that these two strange men can manifest such undeniable joy and peace in what seems to them to be the most miserable of circumstances.



They are so attracted to Paul and Silas that when, shortly thereafter, an earthquake breaks the jail open, the prisoners don't flee the jail. They are more impressed by the freedom in the hearts of these men than they are by the freedom that waits for them outside the prison.

In contrast to Paul and Silas is the jailer, with whom I suspect many of us can identify. One moment his life seems pretty good. He's a free man -- in the usual sense of the word. He's got a good job, with benefits, able to provide nicely for his family. He's got power -- he's the keeper of the keys to the prison cells! But having the key to someone else's prison cell does not make you free, which becomes evident when in the next moment an earthquake erupts and suddenly he finds himself standing before a great dark abyss of despair. He sees no choice but to take his own life and he draws his sword intent on doing so.

And then there's Paul's remarkable act of love and compassion. Presumably in the hours earlier the jailer had been total jerk to Paul and Silas. (It's hard to imagine a warm and cuddly Roman jailer!) He was what we would usually think of as their "enemy."

But Paul's freedom includes freedom from the knee-jerk response we human beings often have in which we feel compelled to see some people as enemies, or if not enemies, to see only them only in terms of their roles and not by their humanity. Paul is free to look directly at the man and recognize a soul that is in torment and in need of help.

And what Paul has to offer the man is the source of his extraordinary freedom -- his experience of the love of the savior, Jesus Christ. "What must I do to be saved?" the jailor asks, which means "what must I do to be free of this despair that tempts me to take my own life?"

All he has to do, says Paul, is to put his trust in the amazing love of God revealed in Jesus -- let that love down into the dungeon of his own heart.

I do not live my life with the kind of freedom Paul is manifesting in this story, and I doubt you do either.

But we do have moments, don't we? -- moments when we glimpse something of that kind of freedom. Somebody is unkind to us, and somehow we are able to rise above the knee-jerk response of being unkind in return -- free from the compulsion to turn a cold shoulder. Somehow we recognize this person is struggling with burdens of which we have no clue. We recognize that one unkind act does not define the essence of a person. We let the unkindness go; we choose to forgive.

And we realize at such moments that the forgiveness wasn't only for the sake of the other person; the forgiveness was what was necessary for us to be free -- free from the bondage of resentments.

Fear is another form our prison cells take, and sometimes the walls can seem pretty impenetrable. But surprising moments come when the grace of God dissolves that fear, setting us free.

I remember Jeannette Nickelson, a long time member of our church who died ten years or so ago, tell the story of how she once in a hospital bed at night waiting for the potentially life-threatening surgery she would undergo in the morning. She was afraid, and feeling very much alone. But something shifted inside her as she began to pray the 23rd psalm. The fear lifted, and it wasn't so much an assurance that the surgery would be

successful, but rather it was the confidence that whatever the outcome -- whether it be life or death -- she would be okay, because God would be with her.

We've all had our moments of such freedom, and yet, it tends to be just that: moments, not a way of living.

And so the question becomes, how do we move in the direction of living more often in this state of grace?

Our story gives some clues. Paul and Silas spend a lot of time praying. We need to deepen our prayer life.

In the revival meeting Paul and Silas hold in the darkness of that prison cell, the impression we get is that their focus isn't on getting out of there. They are focused rather on simply communing with God.



Deepening our prayer life means praying throughout the course of our day, but it also means setting aside time to simply sit in the presence of the God who awaits our return from our wandering.

And when our prayer takes the form of an open-hearted communion with God, we give the Holy Spirit room to move in our lives – room for surprising grace-filled things to happen. It's a space that isn't there when our focus is on telling God exactly what we think needs to be done.

President Kennedy's line is well remembered: *"Ask not what your country can do for you; ask what you can do for your country."*

There is a similar shift that needs to happen in our relationship with God in order to enter the deeper freedom. More often than not, our relationship with God is about getting God's help: *God help me straighten out this problem I have with my co-workers; God heal my friend of her cancer.* These are good things to pray about, and if they are what is concerning us at the moment – they **should** be taken to the Lord in prayer. But if our relationship to God remains focused on what we think needs to take place in our world, we'll never move beyond our reliance on our circumstances of the moment for our sense of well-being. We'll never leave behind the prison cell of our own little selves, and we'll never get around to asking God what it was God would have us do.

And what God would have us do, as Jesus showed so clearly, is to consciously choose the way of a servant. It's a path that doesn't come naturally to us, so the choice needs to be made day by day. Paradoxically, in choosing the path of a servant we are lead into a quality of freedom uncommon in this world.



I heard a story once about two well-dressed young men passing by a soup kitchen, where they happen to see through the open doorway a nun down on her knees scrubbing a filthy floor. One says to the other, "I wouldn't do that even if you paid me a million dollars." The nun overhears him. "Neither would I," she said.

She was free; the young man was not.

Victor Frankl wrote about witnessing this kind of extraordinary freedom in a few rare souls within the concentration camp in which he was a prisoner. He recalled *"the men who walked through the huts comforting others, giving away their last piece of bread. They may have been few in number, but they offer sufficient proof that everything can be taken from a man but one thing: the last of the human freedoms -- to choose one's attitude in any given sent of circumstances, to choose one's own way."*

His experience in the concentration camp lead him to develop who system of psychological thought based upon the basic premise that our deepest need is for meaning. Meaning is found in offering our lives to bless those with whom we come in contact.

I heard a man recently describe the extraordinary way his sister – a Christian with an extraordinary love for Jesus -- dealt with the cancer that eventually took her life. Like Paul and Silas in their prison cell, she would go out of her way when she went for her chemo

treatments, or when she was hospitalized to find opportunity to bring comfort and courage to the other patients she met there – human beings with whom she was uniquely connected by virtue of their shared experience of cancer. She chose not to dwell on her suffering; she chose instead to offer herself in the challenging place to which cancer had brought her, and in doing so, she manifested a remarkable sense of calm. There are people in this congregation have similarly channeled grace as they walked through dark valleys.

If we don't find ourselves in a prison cell or a cancer ward, the same choice is there for each of us to make, though we often don't recognize the choice, which is to say, we don't recognize the freedom that is ours. Take the time to listen to a remarkable commencement speech given by David Foster Wallace to the graduating class of 2006 of Kenyon College. (*You can find the commencement speech on Youtube by entering "This is Water."*) He refers to their being a "default setting" that all of us return to in the course of our days without a conscious decision not to. In this default setting we are the center of everything that happens in our life, the result being we experience human beings in one of three ways: A hindrance to getting what we want, irrelevant to what we want, or a help in getting what we want. The significance of people constantly resolves about us.

What if we were able to step out of the prison cell of the default setting and see them as they are – as beloved children of God, with unseen burdens and struggles, in need of grace that we might be uniquely able to express?

A turning point in John Wesley's life came when he choose, as he put it, "to become more vile," which for him meant to leave behind the refined world of the upper class who inhabited the churches of his day, and to go out to where the working class poor were to be found – lining up to work in the factories and mines. He went where they were as a servant, telling them the good news of Jesus great love.

Later he developed what he called a "Covenant Service" which Methodists would hold on New Year's Day. I want to finish this morning with a prayer from that service, which, if you take seriously, has the power to set us free:

*Lord, make me what you will.
I put myself fully into your hands:
put me to doing,
put me to suffering,
let me be employed for you, or laid aside for you,
let me be full, let me be empty,
let me have all things, let me have nothing.
I freely and with a willing here give it all to your pleasure and disposal.*

In the kindness of Jesus,
Pastor Jeff

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took place by a lakeside.

The Sunday School will make its **annual fishing expedition on Sunday, June 9th**. Children (and parents who wish to join in on the fun) are invited to meet at the church at 9:30 a.m. or at the park at 9:45 a.m. if you know the way. Pastor Jeff will join us for an opening prayer time as we remember the stories of Jesus that



A **memorial service** will be held for **Ann Hawkins on Saturday, June 15th at 11 a.m.** Please join us as we celebrate the life of this remarkable woman who has meant so much to our church over several decades, and as we affirm our faith in a God revealed in Jesus Christ who's love is greater than death.

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United Methodist Women

Looking back...there were interesting items shared and stories told at Show and Tell..

All women are invited to join us.....

WEDNESDAY, JUNE 5th – 7:00 PM
Program – Homeless Solutions
By: Laurie Wilken
Refreshments will be served

June 14 – Flag Day

June 21 – First Day of Summer

June 16 – Father's Day (Bulletin insert)

WEDNESDAY, JULY 3rd – 6:30 PM
Ladies Night Out – at Annabella's in Parsippany
Chair: Karen Wilk

July 4 – Independence Day

July 31 – Cakes for Morris View Nursing Home

WEDNESDAY, AUGUST 7th – 6:30 PM
Ladies Night Out – at Whippany Diner, Rte 10 Whippany
Chair: Diane Anastasi

Get well wishes to those of you who are ill, and HAPPY BIRTHDAY to those of you celebrating in June with Jolie Rajasekaran, in July with Elizabeth Polen and in August with Terry Germann..

God Bless,
Doris Bradley

Prov. 17:17 "A friend loves at all times."

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Pastor Jeff will be hiking up the Tourne with our youth Sunday evening, June 9th. At the mountaintop holy communion will be shared.

Coming this Summer. The return of **“Weekday Night at the Movies.”** A small, informal gathering of friends & members of our church in different members' homes during July and August. Together we will watch selected dramatic, thought-provoking scenes from a popular full-length movie. This will be followed by a discussion, led by David Turner, about how the films relate to our faith and our everyday lives. More information will be available soon.

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A day time men’s discussion group with Pastor Jeff meets **Fridays at 1 p.m.** at the church. We read together short readings and discuss them during the 90 minute sessions. Any men available in the day time are invited to join us.

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Pastor Jeff will again appear on the cable television program **“Mountain Views” on Saturday, June 22nd at 5:30 p.m.** on WMBC which is channel 20 on cablevision and channel 18 on Verizon. He preaches and then discusses his sermon with the host.

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On the second Thursday of every other month our congregation provides dinner for the families at **Homeless Solutions**. Our next scheduled dinner is **June 13th, then August 9th**. If you would like to take a turn in helping with this outreach, or if you would like to donate money towards the expenses, please speak to Laurie Wilken or Connie Wallace.

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“Living in the Light” meets on **Wednesdays** promptly at **11 a.m.** in Pastor Jeff’s office. Pastor Jeff leads a Bible Study of the scripture lesson he will preach on the following Sunday, followed by a guided mediation and prayer. Anybody who is available at that time of day is warmly invited to attend.

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Anyone who is interested in serving from time to time as a **liturgist** in the Sunday worship service is invited to speak to Pastor Jeff.

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CHURCH CALENDAR and SCHEDULING EVENTS

The church calendar on our website www.parsippanyumc.com has been updated. The calendar in the church office is no longer being updated. If you want to schedule an event, you need to look at the website calendar to see if the date is available. All requests for use of the church facilities need to be approved by the trustees, Connie Keller or Amy Gripp.

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A **small gathering of men** from our church meet together every Tuesday at 7:15 a.m. at the Empire Diner with Pastor Jeff for breakfast, conversation, and a concluding prayer. All men are welcome.

WHY THE UNITED METHODIST WOMEN SELL SHOPRITE GIFT CARDS

If you could make a safe investment and get 200% interest, would you so that? Of course you would. At the beginning of each year the UMW buys \$1000 worth of ShopRite gift cards for \$950 and sells them over and over each week. By the end of the year, we have made and given the church budget about \$2000 and have our original \$1000 back. That's 200% interest for the year. If you shop at Shoprite and pay by cash or check, you can help us do all this by buying the cards for your use or for the Food Bank. Gift Cards are available in \$5, \$10, \$20, \$25, \$50 and \$100 denominations. Please see Betty Polen at the beginning of Coffee Hour if you would like to purchase ShopRite Gift Cards. Checks should be made payable to The United Methodist Women.

Thank you,
Betty Polen, Treasurer, UMW

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FLOWERS FOR THE ALTAR ON SPECIAL OCCASIONS – If

you want to remember or honor a special occasion in your life by putting flowers on the altar, please get in touch with Connie Keller. Flower arrangements are currently being purchased at Shop Rite for varying costs depending on what you want. You are certainly welcome at any time to place flowers on the altar. If you want an announcement in the bulletin, please call Connie

Keller or send her an email with the dedication. Contact information: Connie's cell: 973-568-5404: home: 973-887-4384: email: connie@mhmlender.com

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Anyone aware of a **Prayer Concern** is invited to contact Grace Agre at 539-3855 who will put the **Prayer Chain** into action. If Grace cannot be reached, please contact Pastor Jeff. If you would like to add your name to the people who receive the prayer chain, please speak to Betty Polen.

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Parsippany Food Pantry - Wes Sitgreaves has called to our attention the ongoing need of the Emergency Food Pantry in Parsippany in these difficult economic times. There are more and more families turning to the food pantry for help. You can bring your donations of non-perishable food items to the church any Sunday. Wes takes the food over as the bin gets filled up. Supermarket gift cards are also welcome - buy them from Betty Polen and raise money for the church at the same time!!! This is a very easy way to give back to the less-fortunate

in our own township.



Consider becoming a part of one or more of our Musical Groups here at church:

Bell Choir – rehearses Thursdays at 7:00 p.m. If you are interested in joining us, please speak to Barb Bradley or Aimee Letsch - or just show up on Thursday and see what happens!

Choir – rehearses Thursdays at 7:45 p.m. We always have an "open robe" for anyone who loves to sing. We sing in 4-part harmony, so if you've sung in your high school chorus or any other equivalent, you have a great start! Speak to any choir member or Barb Bradley if you're interested.

Kids Bell Choir – rehearses every Sunday after worship. All children and youth in 3rd grade and up (including junior and senior high school) are welcome. Directed by Aimee Letsch (973-585-7634)



SCRIPTURE READINGS FOR SUMMER

June 2

1 Kings 18:20-39
Galatians 1:1-12
Luke 7:1-10

June 9

1 Kings 17:8-24
Galatians 1:11-24
Luke 7:11-17

June 16

1 Kings 21:1-21a
Galatians 2:15-21
Luke 7:36-8:3

June 23

1 Kings 19:1-15a
Galatians 3:23-29
Luke 8:26-39

June 30

2 Kings 2:1-2,6-14
Galatians 5:1,13-25
Luke 9:51-62

July 7

2 Kings 5:1-14
Galatians 6:7-16
Luke 10:1-11,16-20

July 14

Amos 7:7-17
Colossians 1:1-14
Luke 10:25-37

July 21

Amos 8:1-12
Colossians 1:15-28
Luke 10:38-42

July 28

Hosea 1:2-10
Colossians 2:6-15
Luke 11:1-13

August 4

Hosea 11:1-11
Colossians 3:1-11
Luke 12:13-21

August 11

Isaiah 1:1,10-20
Hebrews 11:1-3
Luke 12:32-40

August 18

Isaiah 5:1-7
Hebrews 11:29-12:2
Luke 12:49-56

August 25

Jeremiah 1:4-10
Hebrews 12:18-29
Luke 13:10-17





1 st	David Armstrong	12 th	Danielle Bianchi
1 st	Dawn Armstrong	12 th	Anna Egorova
2 nd	Alison Christian	13 th	Ted Schnetzer
3 rd	Eric Mortensen	13 th	Charles Dierbach
6 th	Maidie Erickson	14 th	Melissa Scherzer
7 th	Charles Faulend	17 th	Reagan Moreng
8 th	Sarah Bush	21 st	Elizabeth Scherzer
8 th	Maggie Letsch	22 nd	Jennifer Eng
10 th	Stephanie Weiss	25 th	Sangeetha Gunaseelan
10 th	Dan Gourlik	26 th	Zachary Wilken
11 th	Susan Smarth	26 th	Jack Walsh
11 th	Michael Zibura	28 th	Jolie Rajasekaran
11 th	Barbara Christofferson	29 th	Arlene Smith
12 th	Jessica Calise (Parizo)	30 th	Marcus Beckler
12 th	Bethany Brodock	30 th	Julia Beckler

JUNE ANNIVERSARIES

12th Karen & Robert Wilk

JULY BIRTHDAYS

2 nd	Sydney Petzinger	17 th	Barbara Bradley
2 nd	Zachary Petzinger	18 th	Kristina Beckler
3 rd	Ruth Faulend	22 nd	Bob Seaman
3 rd	Nathan Petzinger	22 nd	Tim Tyler
3 rd	Margot Romeo	22 nd	Kelsey Gripp
7 th	Hwa Chun	24 th	Edward Cogan
7 th	Mary Mihalko	26 th	Cassie Cogan
9 th	Marguerite Schnetzer	27 th	Betty Polen
11 th	Carol Korab	29 th	Fred Schlosshauer
11 th	Kevin Sklow	31 st	Jim Steen
14 th	Lynn Agre	31 st	Bob Keller

JULY ANNIVERSARIES

6th Bob & Lyn Krisa

AUGUST BIRTHDAYS

2 nd	Patti Wink	21 st	Tom Albert
6 th	Natasha Valcoff	22 nd	Jenna Letsch
9 th	Conrad Roelofs	23 rd	Barbara Simmons
11 th	Bobby Edwards	24 th	Tim Booth
11 th	Kevin Sklow	24 th	Sharon Christian
16 th	Juliana Schimpf	27 th	Terry Germann
16 th	Michael Anastasi	28 th	Tom Polen
16 th	Art Gibson	29 th	James Curry
18 th	Lynn Barbarite	29 th	Michael Keller
19 th	Wes Sitgreaves	30 th	Bob Mortensen

AUGUST ANNIVERSARIES

17th Gloria & Ron Gounaud

28th Tom & Arlene Smith

New Members Received on Pentecost Sunday, May 19th:



Charles "Chick" Deeks was born in East Orange and raised in Nutley where he lived until moving to Parsippany in 1999. Chick lives with his daughter and son-in-law, Amy and Brian Bramley, and his granddaughter Karissa who accompanies Chick to church every Sunday, and, if you were paying attention, she told us exactly how old her grandfather was during a recent children's sermon. He has three children on earth and one in heaven. Deana Larsen was a childhood friend of Chick's daughter Amy. Chick was active in the Nutley United Methodist Church where Amy and Bill Gripp grew up. Chick has worked in a variety of settings, including the engine room of oil tankers, in retail stock rooms, and in a taxicab. Over the years he's been a fuller brush salesman, a lab technician in a brewery, sold green energy, and in recent years, Chick has managed his own company selling insurance. In his free time he used to enjoy scuba diving until an angioplasty brought that to an end. Now he enjoys bowling, reading and his grandkids. Chick appreciates that our church is informal, relaxing and friendly. His advice to a young person would be, *"Don't be afraid to love, or cry. Respect opinions that differ from yours. Do not judge; all of us are different."* Chick's birthday is April 21st.



Mary Keller was born in Passaic and grew up in Lodi. She now lives in Wharton with her son Christopher who is a junior at Morris Hills High School. She has a daughter Jennifer and a granddaughter Amanda Rose. Important people in her life include her children, granddaughter, her sister Roe and her daughter Lauren (Mary's Goddaughter), her two brothers Louie and Joe, Diane Morgan whom she call her "Mom Mom", her sister DonnaMarie and her daughter Kylie, and her many cousins, including Nikki, Mary's best friend/cousin, her 4 nieces, 5 nephews, 3 great nephews and 1 on the way, 1 great niece, and 5 Godchildren. She loves them all! For the past 24 years Mary has worked at Gearhart Chevrolet, and before that she worked for Perfect Courier in Pine Brook. In her free time she enjoys visiting her loved ones, especially her granddaughter Amanda Rose. The things she likes about our church are that the people are so friendly – she feels welcomed like family. At times Pastor Jeff's sermons move her tears. She loves it when the children come up to spend time with him. The wisdom Mary would pass on to a young person would be, *"You only have one chance to be young – enjoy it! Love life. Respect your parents, pay attention in school. Listen and learn; your future depends upon it!"* Mary's birthday is January 25th.



Jennifer Ann DiPietro was born in 1966 in Georgetown, British Guyana, South America where she lived the earliest years of her life. She came to the United States at age 10 with her family in search of a better life. The most important people in Jennifer's life are her children Anthony and Frances, their father, Chuck, Jennifer's parents and sister, and wonderful friends. As a child, Jennifer always dreamed of traveling and becoming a flight attendant. Instead, she's been in logistics for over 25 year, and is fortunate to love what she does. She works in sales with Seko Worldwide, moving freight all over the world, providing her the opportunity to travel in the US, Canada and Europe. Jennifer loves the time she spends with her kids. She also enjoys working out (considers it therapy), cooking, and sharing a bottle of fine wine in the company of friends. Regarding our church, Jennifer writes, *"With the enthusiasm of Frances' thirst for faith, and God's gift of friendship with Maggie and her family, my family found a home in our church, and it has made a real difference in our lives. Due to Anthony having autism (PDD), it was very difficult for him to sit and learn in the Catholic Church. Although he stills struggles, there is always something he takes away on Sundays."* Jennifer's advice to a young person would be, always, always have faith. *"Life is not measured by the breaths we take, but by the moments that take our breath away."* Jennifer's birthday is September 22nd

June 2013

United Methodist Church of Parsippany

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																				
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<p style="color: red; font-size: 24px;"><i>2</i></p> <p>Worship 10:30AM</p>	<p style="color: red; font-size: 24px;"><i>3</i></p>	<p style="color: red; font-size: 24px;"><i>4</i></p> <p>7:15 AM Men's Breakfast</p>	<p style="color: red; font-size: 24px;"><i>5</i></p> <p>11:00 AM Living in the Light</p> <p>7:00 PM UMW</p>	<p style="color: red; font-size: 24px;"><i>6</i></p> <p>7:45 PM Adult Choir</p>	<p style="color: red; font-size: 24px;"><i>7</i></p> <p>1:00 PM Men's Discussion Group</p>	<p style="color: red; font-size: 24px;"><i>8</i></p>																																																																																				
<p style="color: red; font-size: 24px;"><i>9</i></p> <p>Sun School Fishing</p> <p>UMYF to Tourne</p> <p>Worship 10:30AM</p>	<p style="color: red; font-size: 24px;"><i>10</i></p>	<p style="color: red; font-size: 24px;"><i>11</i></p> <p>7:15 AM Men's Breakfast</p>	<p style="color: red; font-size: 24px;"><i>12</i></p> <p>11:00 AM Living in the Light</p>	<p style="color: red; font-size: 24px;"><i>13</i></p> <p>Homeless Solutions</p>	<p style="color: red; font-size: 24px;"><i>14</i></p> <p>1:00 PM Men's Discussion Group</p>	<p style="color: red; font-size: 24px;"><i>15</i></p> <p>11:00 AM Ann Hawkins Memorial Service</p>																																																																																				
<p style="color: red; font-size: 24px;"><i>16</i></p> <p>Worship 10:30AM</p>	<p style="color: red; font-size: 24px;"><i>17</i></p>	<p style="color: red; font-size: 24px;"><i>18</i></p> <p>7:15 AM Men's Breakfast</p>	<p style="color: red; font-size: 24px;"><i>19</i></p> <p>11:00 AM Living in the Light</p>	<p style="color: red; font-size: 24px;"><i>20</i></p>	<p style="color: red; font-size: 24px;"><i>21</i></p> <p>1:00 PM Men's Discussion Group</p>	<p style="color: red; font-size: 24px;"><i>22</i></p>																																																																																				
<p style="color: red; font-size: 24px;"><i>23</i></p> <p>Worship 10:30AM</p>	<p style="color: red; font-size: 24px;"><i>24</i></p>	<p style="color: red; font-size: 24px;"><i>25</i></p> <p>7:15 AM Men's Breakfast</p>	<p style="color: red; font-size: 24px;"><i>26</i></p> <p>11:00 AM Living in the Light</p>	<p style="color: red; font-size: 24px;"><i>27</i></p>	<p style="color: red; font-size: 24px;"><i>28</i></p>	<p style="color: red; font-size: 24px;"><i>29</i></p>																																																																																				
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