

# HILLTOPPER

United Methodist Church of Parsippany

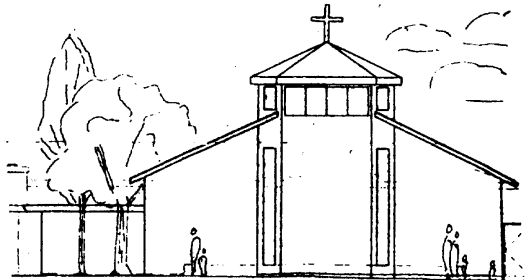
903 So. Beverwyck Road, Parsippany, NJ 07054 (973) 887-4657

http://www.parsippanyumc.com E-Mail: jedwards14@juno.com

*Sunday Worship Celebration: 10:30 a.m.*

*In a hostile, hurting world we reach out to share kindness and laughter. Our spirituality is based on Jesus and his love and compassion. We provide a community of support and healing where all are welcomed and valued regardless of race, age, sexual orientation, disability, gender, or economic status. In a world where people feel they can love only those who are like themselves, we seek to celebrate the uniqueness of every human being.*

## *"Making Room in the Circle"*



**NOVEMBER, 2010**



**A sermon preached on October 10<sup>th</sup>, 2010 based upon Luke 17:11 – 19, and on the occasion of Olivia Duran's baptism, entitled, "Pondering Happiness."**

*On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'*

The only time in my life I ever went deep sea fishing, I made the mistake of going to burger king immediately before boarding the boat for the four hour sail. Within the first twenty minutes, I realized I was getting sick. It was terrible; absolutely horrible. No way was the boat turning around; there were maybe fifty people who had paid to go fishing on that boat. I was stuck waiting for the first eruption of my stomach which I knew was coming.

The unhappiness of that first hour on the boat had several dimensions. There was the simple misery of the upset stomach itself, but there was more: there was embarrassment — the knowledge that in short order, I would be on humiliating display to all the hardy souls without such a weak stomach as mine.

There was regret – the waste of the money spent on something from which I would get no enjoyment. There was self-accusation: I should have had the good sense to stay away from the greasy food before getting on board! And there was also fear. Just how bad would it get? Would I survive? When exactly would the throwing up begin?

Sure enough, the upchucking began about an hour into the sail. The interesting thing looking back was that once I reached this point, the experience shifted from being absolutely horrible to being okay. I didn't stop feeling so sick that I couldn't stand up without feeling like I would lose it again, but I managed to let go of my embarrassment, my regret, and my fear. I accepted my fate; there was nothing to be done about it other than to wait it out.

At this point I began to appreciate little blessings: the coolness of the breeze on my fevered brow as I lay upon a bench... the camaraderie I felt with some guy who was in a similar situation, with whom otherwise I might have concluded I had little in common. We were brothers!

I share this story this morning not to warn baby Olivia never to eat greasy food before deep sea fishing, but in order to reflect about happiness and unhappiness. In recent years the field of psychology

has begun studying peoples' perceptions regarding what we **think** will make us happy or unhappy in the future, as well as what **in fact** leads to a sense of contentment or misery in the present. There are, it turns out, a lot of mistaken notions in regard to what will make us happy, or for that matter, make us feel unhappy.

If we were asked, "Which would you prefer happening to you: a serious spinal chord injury or winning the lottery big time?" we would all say, "Well, winning the lottery of course!" The surprising thing, however, is that when researchers ask people a year after such experiences about their personal sense of happiness or unhappiness, the people who won the millions in the lottery tend to be, if anything, less happy than the people who are learning to cope with their paralysis. This, of course, messes majorly with what we assume day by day to be true about life.

The data the researchers have gathered indicate that the only bearing that money has on a sense of personal happiness is its capacity to lift a person out of poverty. If you don't know where your next meal is coming from, or whether you will have a roof over your head, or if a doctor will be available to you when you get sick, well, these sorts of deprivations do tend to lead people to feel unhappy. Once, however, you have enough money to take care of such basic necessities, then whether you are just getting by or are as rich as Bill Gates doesn't seem to make much difference in regards to your sense of contentment in life.

In my little story about my deep sea expedition, I managed to adapt to being sea sick. The research of psychologists also shows that we underestimate our capacity for adaptation. We think of the possibility of getting paralyzed, for instance, and we think that we could never survive such a tragedy. It is certainly a pretty horrible thing to go through, and yet by the grace of God people do adapt, and in that adaptation they discover strengths, abilities and blessings they might never have known about otherwise.

Turning to our Gospel story, in those days, if you had asked people, "What is the worst possible thing that could happen to you?" high on everybody's list of "worst things" would have been coming down with leprosy. Beyond the physical dimension of the disease with the pain, loss of movement and possible threat to a person's life was the profound social isolation it caused. Coming down with leprosy rendered a person "unclean," compelling them to leave their home, their family and friends to live in exile outside of the village.

It was, indeed a devastating experience to undergo. And yet, human beings adapt, and although society appeared heartless in regard to its rejection of lepers, it did, nonetheless, make certain provisions for their survival. Realizing lepers could no longer engage in the traditional forms of work, they became ritualized objects of charity. Judaism required alms-giving, and so non-infected persons made a point of providing for lepers so they wouldn't starve to death.

And although they were initially ripped out of their familiar social network, this did not mean the lepers were destined to live in perpetual isolation. There were always other lepers — people who shared the same experience of heart-wrenching disruption as themselves, and so outside of villages little communities of outcastes were formed.

This particular exile community consisted of both Jews and Samaritans, for it existed on the border between Judea and Samaria. People with these identities were obliged by their traditions to despise one another. But here, as outcastes from their original communities who shared a common experience of rejection, the opportunity arose to come in contact with the humanity of one another. They experienced the gift of a community in which there was room in the circle for everyone who had hit bottom.

So in the story Luke tells, this community of ten lepers were waiting at the side of the road for the almsgivers who would pass by, and, keeping a safe distance, leave gifts of food. Upon this very road, Jesus drew near. They called out to him for mercy. It is unclear whether they were calling out simply for alms, or whether they had heard of his healing power and were crying out for deliverance from their affliction.

Either way, Jesus instructed them to go to show themselves to the priests. For whatever reason, they obeyed him, and as they went, they discovered that they had in fact been healed of their skin disease, which the priest would shortly verify, allowing them to finally return to their villages and their families.

A wonderful thing had happened, and yet, it seemed that only one of the ten — a Samaritan and not a Jew like Jesus — experienced gratitude for the healing. He turned back, returned to Jesus, fell at his feet and offered praise and thanksgiving.

What about the other nine? Why didn't they pause to celebrate and give thanks to the God who has healed them? We don't know for sure.

The cleansing of their skin, however, would have required yet another adaptation with a new set of problems to address. Cleansed of their leprosy, they could no longer rely on the charity of almsgiving to assure their survival. Perhaps the other nine immediately began to address the question of how, now do I earn my daily bread? The opportunity to return to their original communities meant the end of the social connection that had sustained them for however long they have been in exile. After having been away for so long, perhaps they wondered what kind of welcome they would receive at home? In their absence, had

they been in some sense replaced? There is, if someone were so inclined, much to begin worrying about. In their minds there may have been no time for gratitude; there were problems to address.

Clearly, however the man who returned to Jesus was experiencing his life on a profounder level than the others. He knew himself to be blessed, and he took time to simply celebrate this blessing. He understood that there is more to wholeness than physical health. Wholeness involves gratitude.

The story represents a kind of primitive poll-taking in regard to peoples' perceptions of happiness. It suggests that in a random sampling of people, only one in ten had managed to experience contentment.

So, on this day in which we have baptized Olivia into the family of God, it's good to give some thought to what makes for a blessed life, or rather, a contented life, since in truth we all are blessed. The question before us is whether or not we will be *conscious* of our blessing.

How can we show Olivia how to live a life in such a manner that she can live her life more like that the one and less like the nine? Which is to say, of course, how can we, ourselves move in that direction? knowing our best hope of teaching her this is in modeling it in our own lives.

A contented life involves a lifestyle of learned habits and values that contribute to a sense of contentment. Here are some things to keep in mind:

1) Contentment requires learning the secret of "enough." How much is enough? The world encourages us to think that we never have enough, that we would always be better off with more; that the present can always be improved upon — made better. Accepting this idea, we get locked onto a treadmill, never fully present to the blessing of the moment.

Money, power, status, physical beauty – these are some of the things we get seduced into wanting always more. But more and more won't make us happy; on the other hand, "enough" will.

2) Kindness really matters. Contentment shows up in the lives of people who, like Jesus taking time to help the lepers, routinely help others. Simply put, people who rarely engage in offering kindness are miserable people. Build into your life ways to serve. Serving others is the antidote to the self-absorption that breeds misery.

3) Being a part of a caring community is essential. Families are important, but you need more than your family. You need to be a part of a group of people who will go to bat for you, and for whom you are willing to go to bat. You need church. Without deep, sustaining soulful connections we human beings wither away.

4) Don't travel too fast through life. Be mindful. If you're going too fast to notice things in your life, you're sure to end up miserable. The irony of my deep sea fishing experience was that getting sick slowed me down enough to notice little things; it is, however, better to slow oneself down without having to get sick for it to happen.

It's a cliché, but true: take time to smell the coffee. Marvel at the mystery of the people around you, and the mystery of your own soul. Ponder beauty; weep at real sadness. Take life in.

5) Gratitude involves an act of will. It requires that you intentionally set aside time to be grateful. To this end, I have a little homework assignment for you. I'm calling it an experiment of gratitude. Each night for the next week before you turn out the lights, jot down three things that went well for you in the course of your day. They need not be "big things." Little things are good. "I ate a tasty meal." I laughed at a funny joke." "I heard a beautiful piece of music." And each day write down one thing in general for which you are grateful. The only requirement is that it be something different each day. Do this for a week, and see what kind of difference it makes in how you experience your life.

In the kindness and courage of Jesus,  
Pastor Jeff

+ + + + +

Check out our website, and Pastor Jeff's posted sermons and other reflections, at [www.parsippanyumc.com](http://www.parsippanyumc.com). You'll also find the church on Facebook. Pastor Jeff invites us to submit questions and topic suggestions for him to write reflections on, as well as to preach about. You can place suggestions in the offering plate, or give them to Pastor Jeff directly. [JEdwards14@juno.com](mailto:JEdwards14@juno.com)

+ + + + +



The Annual Church Conference of our church will be held on Wednesday, November 10<sup>th</sup> at 7:30 p.m. Our district superintendent, Rev. Renee McCleary will be on hand as we worship together, celebrate the past year, elect officers and look forward to the coming year. All members are encouraged to attend. The Staff Parish Relations Committee will meet with Rev. McCleary before hand at 6:30 p.m



United Methodist Women

Looking back...Pat Winz is a great hiker, and mountain climber and showed us spectacular photos.

All church family women are invited to make suggestions on....

**Wednesday, November 3<sup>rd</sup> – 7:30 p.m.**  
PROGRAM: Budget/Pledge/Program Planning/  
Nominations  
Refreshments  
Bring A Friend

Nov. 2 – Election Day  
Nov. 5 – World Community Day  
Nov. 7 – Daylight Savings Ends  
Nov. 11 – Veteran’s Day

Nov. 25 – Thanksgiving Day  
Nov. 27 – Hanging of the Greens  
Nov. 28 – 1<sup>st</sup> Sunday of Advent

Get well wishes to those of you who are ill, and  
HAPPY BIRTHDAY to those of you celebrating this month with Pastor Jeff and Carol Haeussler.

God Bless,  
Doris Bradley

Prov. 17:17 “A friend loves at all times.”



+ + + + + + +

Our **youth group** will meet from 7 to 8:30 p.m. on the following Sunday evening 11/7, 11/14, 12/5 and 12/17. All youth from 8<sup>th</sup> through 12<sup>th</sup> grade are warmly welcome. Josh Romine is our youth leader, assisted by Dawn Barhite.

+ + + + + + +



We are grateful to our **Sunday School teachers** for the 2010 and 2011 year: Lynn Barbarite, Dawn Barhite, Arlene Sklow, Mariahna Suzan, Carolyn Pasqua, Karina Baretto, Jared Gropper, Lynn Agre, Hwa Chun and Newton Baretto.

+ + + + + + +

Pastor Jeff has written **another original Christmas play** consisting of a cast of nearly thirty children, youth and adults. Performances are scheduled for **Friday, December 10<sup>th</sup> and Saturday, December 11<sup>th</sup>**. There are a variety of technical areas where help is needed; anyone wishing to offer their help should speak to Pastor Jeff.

+ + + + + + +

Pastor Jeff leads worship at **Troy Hills Nursing Center** on Reynolds Road on the third Thursday of every month at 10:30 a.m. Anyone who would like to share in this ministry is welcome to join him.



## Hanging of the Greens

We will be gathering to decorate the sanctuary for the Christmas season on **Saturday, November 27**. That's the Saturday after Thanksgiving. We gather around 10 am and work until about 12:30 pm (if we have enough help). We are planning on decorating the sanctuary, fellowship hall, the narthex, and entry doors. We listen to Christmas carols, have some bagels/donuts and coffee in the morning; and generally have a great time of fellowship.

Please come out and join us. If you have any new ideas regarding the decorations or would like to donate anything you are no longer using, please contact Connie Keller at 973-887-4383 or [ckeller@optonline.net](mailto:ckeller@optonline.net)



**Sunday Morning alert:** We've all become dependent on all of our electronic devices. Please take note of the announcement in the Sunday bulletin about your cell phones. Please remember, as a courtesy to those worshipping with us on Sunday mornings, to mute or turn off your cell phones. A random ring tone is not nearly as cute as a baby's cry. Thanks for your help!

+++++++



### **Consider becoming a part of one or more of our Musical Groups here at church:**

**Bell Choir** – rehearses Thursdays at 7:00 p.m. The Bell Choir has been shrinking over the last few years and we sure would like more people to join us! Speak to Tom Smith or Barb Bradley - or just show up on Thursday and see what happens!

**Choir** – rehearses Thursdays at 7:45 p.m. We always have an "open robe" for anyone who loves to sing. We sing in 4-part harmony, so if you've sung in your high school chorus or any other equivalent, you have a great start! Speak to any choir member or Barb Bradley if you're interested.

**Kids Bell Choir** – rehearses every Sunday after worship. All children and youth in 3rd grade and up (including junior and senior high school) are welcome. Directed by Aimee Letsch (973-585-7634).

+++++++



On the second Thursday of every other month our congregation provides dinner for the families at **Homeless Solutions**. Our next scheduled dinner is Thursday, December 16th. If you would like to take a turn in helping with this outreach, or if you would like to donate money towards the expenses, please speak to Laurie Wilken or Connie Wallace.

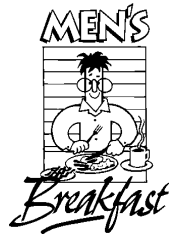


Our church website has been revised and updated. If you haven't seen it lately, check it out at Parsippanyumc.com. At the website you will find a link to all of Pastor Jeff's sermons, as well as his occasionally bloggings.

++++++

**Healing Prayer sessions** are held every Wednesday morning from 10:30 a.m. to 11:30 a.m. in the prayer chapel. All are invited to come and be a part of this time of prayer -- for yourself or for others.

++++++



A **small gathering of men** from our church meet together every Tuesday at 7:15 a.m. at the Empire Diner with Pastor Jeff for breakfast, conversation, and a concluding prayer. All men are welcome.

++++++

The **UMW** is selling **Food Certificates to benefit the General Budget** for ShopRite and PathMark as an *ongoing Fund Raiser*. The church will receive 5% of all purchases (you buy \$100 of certificates, the church gets \$5). Certificates are available in \$5, \$10, \$20, \$25, \$50 and \$100 denominations. Please see Betty Polen at the beginning of Coffee Hour if you would like to purchase Food Certificates. Checks should be made payable to The United Methodist Women.

Thank you, The UMW

++++++



Anyone aware of a **Prayer Concern** is invited to contact Grace Agre at 539-3855 who will put the **Prayer Chain** into action. If Grace cannot be reached, please contact Pastor Jeff. If you would like to add your name to the people who receive the prayer chain, please speak to Betty Polen

++++++



Parsippany Food Pantry - Wes Sitgreaves has called to our attention the ongoing need of the Emergency Food Pantry in Parsippany in these difficult economic times. There are more and more families turning to the food pantry for help. You can bring your donations of non-perishable food items to the church any Sunday. Wes Stigreaves takes the food over as the bin gets filled up. Supermarket gift cards are also welcome - buy them from Betty Polen and raise money for the church at the same time!!! This is a very easy way to give back to the less-fortunate in our own township.



### SCRIPTURE READINGS FOR NOVEMBER

Nov. 7<sup>th</sup>  
Haggai 1:15b-2:9  
2 Thess. 2:1-5,13-17  
Luke 20:27-38

Nov. 14<sup>th</sup>  
Isaiah 65:17-25  
2 Thess. 3:6-13  
Luke 22:15-19

Nov. 21<sup>st</sup>  
Jeremiah 23:1-6  
Colossians 1:11-20  
Luke 23:33-43

Nov. 28<sup>th</sup>  
Isaiah 2:1-5  
Romans 13:11-14  
Matthew 24:36-44

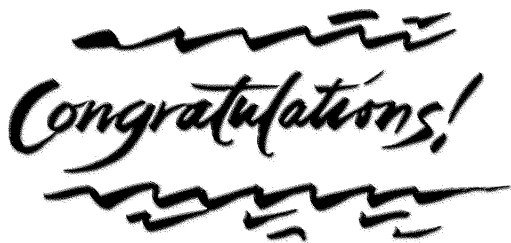


**NOVEMBER BIRTHDAYS**

1 <sup>st</sup>	Andrew Letsch	19 <sup>th</sup>	Ann Nye
2 <sup>nd</sup>	Marvin Labis	19 <sup>th</sup>	Dawn Barhite
2 <sup>nd</sup>	Richard Dierbach	20 <sup>th</sup>	Rachel Elbin
3 <sup>rd</sup>	Trudy Hunt	20 <sup>th</sup>	Bob Laux
4 <sup>th</sup>	Bob Scherzer	22 <sup>nd</sup>	Gloria Fuechsel
4 <sup>th</sup>	Ken Barhite	22 <sup>nd</sup>	Janet Chauhan
7 <sup>th</sup>	Tom Smith	23 <sup>rd</sup>	Shawn Beckler
7 <sup>th</sup>	Maya Baretto	24 <sup>th</sup>	Dan Kinsley
9 <sup>th</sup>	George Hawkins, Jr.	24 <sup>th</sup>	David Kinsley
13 <sup>th</sup>	Carolyn Pasqua	24 <sup>th</sup>	Carol Haeussler
14 <sup>th</sup>	Bart Routhier	26 <sup>th</sup>	Anita Baldwin
16 <sup>th</sup>	Pastor Jeff Edwards	29 <sup>th</sup>	Garret Belanus
17 <sup>th</sup>	Joanne Rich	30 <sup>th</sup>	Russ Schnetzer
18 <sup>th</sup>	Joshua Gropper	30 <sup>th</sup>	Marissa Cogan

**NOVEMBER ANNIVERSARIES**

20<sup>th</sup> Carol & George Haeussler



*Congratulations!*

On October 30<sup>th</sup>, 1960 the Parsippany United Methodist Church was blessed mightily when **George Hawkins** professed his faith in Christ and took the vows of membership. Since that day fifty years ago, with his *presence, prayers, gifts and service* George has been faithful to those original vows to a remarkable degree. He has served on Trustees, with the United Methodist Men, on the original Building

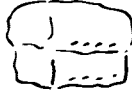
Committee, with the creation of the prayer chapel, and on church dinners too numerous to count. With his clipboard in hand containing a running list of things needing done around here, George had a reputation as the one you went to if you wanted things done. With his gentle, consistent grace and warm, welcoming manner George has had a big hand in shaping the distinctive personality of our church in which *there's always room in the circle* of Jesus' love.

George's wife Ann was raised Roman Catholic, and so George also deserves credit for bringing Ann into the fold of warm-hearted Methodists in Parsippany. Ann followed George into membership on March 22<sup>nd</sup>, 1964 and over the years her contributions to our congregation have been too numerous to even begin to list. Together in marriage for fifty-nine years and counting, George and Ann have modeled extraordinary devotion and generosity to one another, their family and this church, and for this we give our heartfelt thanks to our Lord.

# Make a Biblical Snack




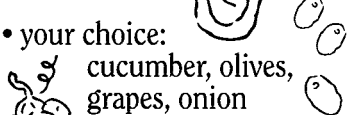


Two of the most important foods for Jesus and the early Christians were bread and fish.





## Make an after-school snack or lunch.

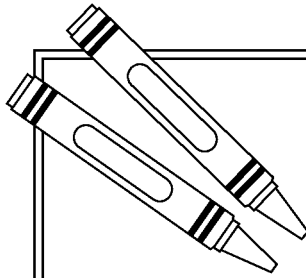
*You will need:*

- a round pita bread 
- can of tuna – (drain liquid) 
- salad dressing (1 or 2 Tbsp.) 
- your choice: cucumber, olives, grapes, onion 

*How to make:*

- Cut pita in half to form 2 pockets. 
- Mix tuna with salad dressing and whatever you have chosen in a bowl. 
- Spoon tuna mixture into bread pockets.

**Enjoy!**



# Just for KIDS

## A Bible Time Feast!

We celebrate important events and holidays by gathering for meals – for feasts! The disciples and other people who lived in Bible times did the same. “Breaking bread” together was, and is, an important part of our lives. The early Christians often met for an Agape meal – a time of friendship and fellowship.

*We might enjoy ham or turkey or lasagna and pumpkin pie or cheesecake. What would a menu from an early Christian Agape meal look like?*



Look up each Scripture reference to complete the menu below.

Grilled \_\_\_\_\_

(Matthew 7:10)



(Ezekiel 4:12)

(Deuteronomy 23:24)

(Leviticus 2:4)



Loaf of \_\_\_\_\_

(1 Chronicles 16:3)

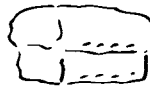
C

(Numbers 11:5)

(2 Samuel 23:11)

C

(Job 10:10)



(Deuteronomy 28:40)

M

(Genesis 25:30)

(Numbers 11:5)

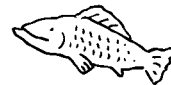
O

(Numbers 11:5)



Cake of \_\_\_\_\_

(1 Chronicles 16:3)



fish, barley cake, grapes, cakes, loaf of bread, cucumbers, lentils, cheese, olives, stew (or pottage), (or) melons, onions, cake of dates (or raisins)



# November 2010

## United Methodist Church of Parsippany

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																																
	1	2 7:00 AM Men's Prayer Breakfast	3 10:30 AM Healing Prayer 7:30 PM UMW	4 7:00 PM Bell Choir 7:45 PM Adult Choir	5	6																																																																																																																
7 10:30 AM Worship 7:00 PM UMYF	8	9 7:00 AM Men's Prayer Breakfast	10 10:30 AM Healing Prayer 7:30 PM Annual Church Conference	11 7:00 PM Bell Choir 7:45 PM Adult Choir	12	13																																																																																																																
14 10:30 AM Worship 7:00 PM UMYF	15	16 7:00 AM Men's Prayer Breakfast	17 10:30 AM Healing Prayer	18 7:00 PM Bell Choir 7:45 PM Adult Choir	19	20																																																																																																																
21 10:30 AM Worship	22	23 7:00 AM Men's Prayer Breakfast	24 10:30 AM Healing Prayer	25 	26	27 10:00 AM Hanging of the Greens																																																																																																																
28 10:30 AM Worship	29	30 7:00 AM Men's Prayer Breakfast	<table style="margin: auto; border: 1px solid black; border-collapse: collapse;"> <thead> <tr> <th colspan="7" style="text-align: center; padding: 2px;">Oct 2010</th> <th colspan="7" style="text-align: center; padding: 2px;">Dec 2010</th> </tr> <tr> <th style="padding: 2px;">S</th><th style="padding: 2px;">M</th><th style="padding: 2px;">T</th><th style="padding: 2px;">W</th><th style="padding: 2px;">T</th><th style="padding: 2px;">F</th><th style="padding: 2px;">S</th> <th style="padding: 2px;">S</th><th style="padding: 2px;">M</th><th style="padding: 2px;">T</th><th style="padding: 2px;">W</th><th style="padding: 2px;">T</th><th style="padding: 2px;">F</th><th style="padding: 2px;">S</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px; text-align: center;">1</td><td style="padding: 2px; text-align: center;">2</td> <td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px; text-align: center;">1</td><td style="padding: 2px; text-align: center;">2</td><td style="padding: 2px; text-align: center;">3</td><td style="padding: 2px; text-align: center;">4</td> </tr> <tr> <td style="padding: 2px; text-align: center;">3</td><td style="padding: 2px; text-align: center;">4</td><td style="padding: 2px; text-align: center;">5</td><td style="padding: 2px; text-align: center;">6</td><td style="padding: 2px; text-align: center;">7</td><td style="padding: 2px; text-align: center;">8</td><td style="padding: 2px; text-align: center;">9</td> <td style="padding: 2px; text-align: center;">5</td><td style="padding: 2px; text-align: center;">6</td><td style="padding: 2px; text-align: center;">7</td><td style="padding: 2px; text-align: center;">8</td><td style="padding: 2px; text-align: center;">9</td><td style="padding: 2px; text-align: center;">10</td><td style="padding: 2px; text-align: center;">11</td> </tr> <tr> <td style="padding: 2px; text-align: center;">10</td><td style="padding: 2px; text-align: center;">11</td><td style="padding: 2px; text-align: center;">12</td><td style="padding: 2px; text-align: center;">13</td><td style="padding: 2px; text-align: center;">14</td><td style="padding: 2px; text-align: center;">15</td><td style="padding: 2px; text-align: center;">16</td> <td style="padding: 2px; text-align: center;">12</td><td style="padding: 2px; text-align: center;">13</td><td style="padding: 2px; text-align: center;">14</td><td style="padding: 2px; text-align: center;">15</td><td style="padding: 2px; text-align: center;">16</td><td style="padding: 2px; text-align: center;">17</td><td style="padding: 2px; text-align: center;">18</td> </tr> <tr> <td style="padding: 2px; text-align: center;">17</td><td style="padding: 2px; text-align: center;">18</td><td style="padding: 2px; text-align: center;">19</td><td style="padding: 2px; text-align: center;">20</td><td style="padding: 2px; text-align: center;">21</td><td style="padding: 2px; text-align: center;">22</td><td style="padding: 2px; text-align: center;">23</td> <td style="padding: 2px; text-align: center;">19</td><td style="padding: 2px; text-align: center;">20</td><td style="padding: 2px; text-align: center;">21</td><td style="padding: 2px; text-align: center;">22</td><td style="padding: 2px; text-align: center;">23</td><td style="padding: 2px; text-align: center;">24</td><td style="padding: 2px; text-align: center;">25</td> </tr> <tr> <td style="padding: 2px; text-align: center;">24</td><td style="padding: 2px; text-align: center;">25</td><td style="padding: 2px; text-align: center;">26</td><td style="padding: 2px; text-align: center;">27</td><td style="padding: 2px; text-align: center;">28</td><td style="padding: 2px; text-align: center;">29</td><td style="padding: 2px; text-align: center;">30</td> <td style="padding: 2px; text-align: center;">26</td><td style="padding: 2px; text-align: center;">27</td><td style="padding: 2px; text-align: center;">28</td><td style="padding: 2px; text-align: center;">29</td><td style="padding: 2px; text-align: center;">30</td><td style="padding: 2px; text-align: center;">31</td><td style="padding: 2px;"></td> </tr> <tr> <td style="padding: 2px; text-align: center;">31</td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td> <td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td><td style="padding: 2px;"></td> </tr> </tbody> </table>				Oct 2010							Dec 2010							S	M	T	W	T	F	S	S	M	T	W	T	F	S						1	2				1	2	3	4	3	4	5	6	7	8	9	5	6	7	8	9	10	11	10	11	12	13	14	15	16	12	13	14	15	16	17	18	17	18	19	20	21	22	23	19	20	21	22	23	24	25	24	25	26	27	28	29	30	26	27	28	29	30	31		31													
Oct 2010							Dec 2010																																																																																																															
S	M	T	W	T	F	S	S	M	T	W	T	F	S																																																																																																									
					1	2				1	2	3	4																																																																																																									
3	4	5	6	7	8	9	5	6	7	8	9	10	11																																																																																																									
10	11	12	13	14	15	16	12	13	14	15	16	17	18																																																																																																									
17	18	19	20	21	22	23	19	20	21	22	23	24	25																																																																																																									
24	25	26	27	28	29	30	26	27	28	29	30	31																																																																																																										
31																																																																																																																						