

# HILLTOPPER

United Methodist Church of Parsippany

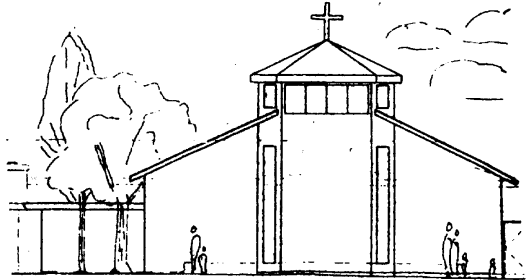
903 So. Beverwyck Road, Parsippany, NJ 07054 (973) 887-4657

<http://www.parsippanyumc.com> E-Mail: [jedwards14@juno.com](mailto:jedwards14@juno.com)

*Sunday Worship Celebration: 10:30 a.m.*

*In a hostile, hurting world we reach out to share kindness and laughter. Our spirituality is based on Jesus and his love and compassion. We provide a community of support and healing where all are welcomed and valued regardless of race, age, sexual orientation, disability, gender, or economic status. In a world where people feel they can love only those who are like themselves, we seek to celebrate the uniqueness of every human being.*

**"Making Room in the Circle"**



**APRIL, 2010**



**Holy Week**

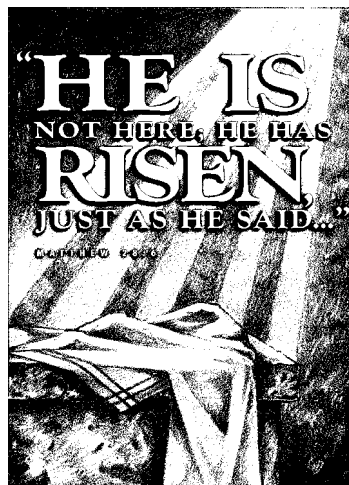
## Holy Week Worship:

**Maunder Thursday, April 1<sup>st</sup>:** Join us for worship at 7 p.m. as we celebrate Holy Communion and remember the last night Jesus spent with his disciples.

**Good Friday, April 2<sup>nd</sup>:** We will again participate in the *Community Cross Walk*, beginning at St. Gregory's Episcopal Church at 480 South Beverwyck Road at 1 p.m. Following a brief service, we will progress down Beverwyck Road to our sanctuary for a brief service concluding by 3 p.m.

An *Hour of Prayer at the Cross* will be held on **Good Friday at 6 p.m.** you are invited to join Pastor Jeff in our sanctuary for a quiet time of prayer and the reading of the story of Jesus' crucifixion.

**Easter Sunday, April 4<sup>th</sup>:** Celebration of the Resurrection at 10:30 am **Alleluia!**





**ROAST BEEF DINNER AND UMW MINI-BAZAAR  
SATURDAY, APRIL 24<sup>TH</sup> – BAZAAR 3-7, DINNER 4-7  
PRICES FOR DINNER:  
ADULTS: \$11; SENIORS: \$9; CHILDREN (6-12): \$5**

**If you can help with any of the following, please contact Doris Bradley or Connie Keller.....**

- |   |   |
|---|---|
| Help with set up (dinner and/or bazaar)                 | Help in kitchen                           |
| Help serving on buffet line or elsewhere in dining room | Work at Attic Treasures                   |
| Donate good, used jewelry and attic treasures           | Work at Jewelry area                      |
| Spell a booth worker to allow them to eat dinner        | Help with clean up (dinner and/or bazaar) |

If you can't help out, please purchase dinner tickets and come join us for a great meal!



Looking back...Kassie Dadaion (and Denise White) gave us a great, detailed program on "Relay for Life".

All Church Family Women (members and non-members) are invited on....



**United Methodist  
Women**

**Wednesday, April 7<sup>th</sup> – 6:30 p.m.**  
LADIES' NIGHT OUT at  
Harold's New York Deli – Rte 46 East, Parsippany  
(Dutch Treat)  
Reserve with Diane Anastasi or Doris Bradley  
YOU are welcome!

- |                            |  |
|----------------------------|--|
| April 1 – April Fool's Day | April 4 – Easter Sunday                          |
| Maundy Thursday            | April 24 – UMW Mini-Bazaar and Roast Beef Dinner |
| April 2 – Good Friday      |  |

Get well wishes to those of you who are ill, and  
HAPPY BIRTHDAY to those of you celebrating this month with UMW's CCF boy (4/7/03) Treveyon Hiller, Cherokee Heritage, as well as Gail Booth and Grace Schlosshauer.

God Bless,  
Doris Bradley

**Prov. 17:17 "A friend loves at all times."**

From the  
**PASTOR**

A sermon preached on February 21, 2010, the first Sunday in Lent, based upon Luke 4:1 – 13, entitled “Noticing the Forks in the Road.”

Yogi Berra is famous for saying things that are simultaneously dumb and wise at the same time. My personal favorite Yogi saying is, “When you come to the fork in the road, take it.” It’s dumb because a fork is by definition a choice between two separate paths, so you can’t just “take it”, and yet it’s wise because it points out the fact that in our lives we routinely come to forks in the road without even realizing it. There’s a conscious choice required of us, but we don’t see it.

This is literally what happened to me exactly five years ago when I was on my sabbatical. Like Jesus and countless others, I wanted to experience going out into the wilderness to be alone and fast. I arrived at the woods in Northern California where my “quest” would begin at dawn the following day. The preparation required that I go up the mountain and locate a campsite for the four days of the fast, which I did, finding a lovely spot beside a great old red wood tree. Depositing two gallons of water, I made my way back down the mountain. I rested a while at the cabin where I would have my “last supper” and spend the night. Then as the afternoon light was fading, I hiked once more up the mountain to take another two gallons of water that I would need for my time alone in the woods.

Despite a drizzle of rain further darkening the sky, I found the campsite easily enough and deposited the two other gallons. I then proceeded back down the mountain to the cabin. Night was falling, but I wasn’t scared, I was in control, I knew what I was doing.

Or so I thought. I was hiking along apparently without paying a whole lot of attention to where I was going, and I did exactly what Yogi warned against. I came to a fork but didn’t recognize it as a fork, and oblivious to the choice I should have made, I continued onward.

After a while though, doubts began to creep in, and at some point I realized that I wasn’t on the right path. (*The pile of dead deer bones was the giveaway; I hadn’t noticed those on the way up.*) So I turned around, walking more rapidly now. It was getting darker now, and evidently I missed a fork once more. Confident that I could handle my little trek up the mountainside, I hadn’t brought any or the sort of things someone wiser would have taken; a flashlight, warm clothes, a canteen, stuff like that. Quite lost now, I began to feel some degree of terror mixed in with embarrassment. After a couple of hours, I did eventually make my way back to cabin, but not before developing a blister and causing my contact person a fair amount of distress.

The experience, however, was valuable, because the next morning at sunrise when I set off to hike up the mountain to begin my four days alone in the wilderness, I did so distinctly humbled, with a more respectful view of what it means to be a guest in the wilderness.

There’s this story about an American scholar of eastern religions traveling to Japan to meet with an old Zen Master from whom he hoped to further his knowledge of Zen. The master welcomed him, and offered him a cup of tea, which the scholar accepted. The master began pouring tea into the cup of his guest, but continued pouring once the cup is full. “Stop,” cries the scholar, “can’t you see that my cup is full!” “Yes,” replies the Zen master, “and it is the same with your mind: how can you learn about Zen when your mind is full of all your thoughts and preconceptions about Zen. You can not possibly learn what I have to teach until your empty your mind.”

You may know the Gospels pretty well, or, you might not know them at all. If you don’t know them, you might take comfort in the fact that you have an advantage over those of us who take pride in our knowledge of these stories, for you are less likely than we are to miss the forks in the road.

For instance, many of us are familiar with the way the Gospels Matthew, Mark and Luke start off. We know that Jesus appears for the first time as an adult at the River Jordan where



John (this peculiar guy who has spent a lot of time hanging out in the wilderness) is preaching repentance and baptizing crowds of people who have come out to the river with a desire to start a new life with God.

And you may remember that Jesus himself gets baptized, just like all the other people, and that as he does so, he undergoes some kind of powerful experience in which the holy spirit enters his life, like a dove from heaven, and he hears the voice of God saying something truly wonderful to him: *"You are my beloved son with whom I am well pleased."*

Now if we know the story, then we already know that the next thing that happens is that Jesus goes out into the wilderness, led by the Holy Spirit, where he fasts alone for forty days, and undergoes temptations from the devil. And since we're so familiar with the story, we may miss the fork in the road that Jesus take here, the fact that the next thing you would expect to happen is for Jesus to get to work. There's no time to waste; so much to be done, so many lost sheep who need his attention and the power he has to help them.

But instead, Jesus took the fork we overlooked, doing precisely the opposite of what would make sense to us. He goes off by himself. He goes hungry. (What would our mothers say? *"Eat! You'll need your strength!"*) The son in whom God is pleased heads off to spent time with the devil.

So why **does** Jesus take this fork?

You've probably heard it said: *"Power corrupts; absolute power corrupts absolutely."* The expression comes from the political arena, but it applies to all kinds of power that people can possess. If we look at the political history of the human race, what we see is a long, sad tale repeated over and over again. Somebody is in power and ruling, and abusing their power, failing to keep in mind the best interests of the people they're ruling. Eventually, whether through a violent revolution or by a long, peaceful political process, the people in power get thrown out, and people who had been out of power take hold of the reigns of power.

Usually the new regime starts off with a lot of idealism. This time, the best interests of the people will set the agenda for those who are in power. But over time, to some degree, the power corrupts. Why does this happen?

It happens because there is a quality of **arrogance** to human nature, part of what the Bible calls "sin." Gradually, the people in power lose sight of the distinction between their interests and the interests of the people they're ruling. It's all one-in-the-same, and anybody who suggests otherwise gets relegated to the role of enemy-of-the-people. The people in power come to feel entitled. The laws don't apply to them.

Now this doesn't happen all at once. The process is usually gradual and subtle. There is no single place where the people in charge say to themselves, "Now we'll go over to the dark side." In all likelihood, they were so busy with ruling that they never stopped to notice what they were doing. In other words, they don't notice the forks in the road.

At his baptism, Jesus received power, big time. Awesome power; the very power of the Spirit. So what's Jesus going to do with that power? Well, "good," of course, which is why it seems obvious that the next thing for him to do would be to get to work. But Jesus is a human being, and as such, the temptation of arrogance, the temptation to abuse power is there for him as well. The genius of Jesus is that he realizes he needs to confront this temptation straight on, and not let them have the opportunity to sneak up on him when he's busy with his ministry. So he intentionally spends time with the devil. He's hungry, and the devil suggests, *"Hey, you're the son of God, the rules don't apply to you that apply to every body else. Use a little of that power you have to turn these stones into bread."* *"Hey, you want the kind of power that can really make people do what you want them to do, I can help you out with that. Hey, you want people to really stand up and take notice of you, to bow down before you in marvel of your wonder? I can help you with that too."* In each instance, the appeal is to Jesus' arrogance.

Ponder the downfall of Tiger Woods. I suspect Tiger Woods has been asking himself over the last two months, "How did I get here?" It wasn't like he sat down one day and said, *"I know what I want to do with my life: I want to have sex with as many beautiful women as I can. I want to become the most famous adulterer on the face of the planet."*

It doesn't work that way. The corruption of power comes gradually. Slowly, over time, Tiger Woods became the richest and most famous athlete alive. Power is intoxicating; the more

power you acquire, the more people there will be telling you how wonderful you are, how you can do pretty much whatever you want. Temptation comes with power; Tiger Woods didn't have to go looking for it. The opportunities simply presented themselves.

And then there is the lie the devil peddles that if nobody knows you're doing it – in Tiger Wood's case, the nobody being both his wife and his adoring public – well, then, what's the harm? It isn't really happening. And anyway, you are entitled.

There was another essential component to Tiger Wood's downfall, and that was his busyness — his non-stop activity. When you're always on the go, well, then there's little opportunity to notice the forks in the road – no time to notice that you are, in fact, heading in the wrong direction, getting more and more lost. And when finally you do realize you are lost, you discover the creeping nature of your addiction, that what you had thought you were in control of, well, it turns out, you've become a slave to them. You lost control a long time ago.

C. S. Lewis was on the mark in something he wrote in Mere Christianity:

*People often think of Christian morality as a kind of bargain in which God says, "If you keep a lot of rules I'll reward you, and if you don't I'll do the other thing." I do not think that is the best way of looking at it. I would much rather say that every time you make a choice you are turning the central part of you, the part of you that chooses, into something a little different from what it was before. And taking your life as a whole, with all your innumerable choices, all your life long you are slowly turning this central thing either into a heavenly creature or a hellish creature: either into a creature that is in harmony with God, and with other creatures, and with itself, or else into one that is in a state of war and hatred with God, and with its fellow-creatures, and with itself. To be the one kind of creature is heaven: that is, it is joy and peace and knowledge and power. To be the other means madness, horror, idiocy, rage, impotence, and eternal loneliness. Each of us at each moment is progressing to the one state or the other.*



Now we aren't rich and famous like Tiger Woods, and most of us aren't actively involved in politics, so how does all this power relate to us? Well, every one of us has been given some measure of power. We all have our own little kingdoms. There are people in our lives with whom we have the power to inflict pain through the abuse of our power. Will we confront our arrogance before it is too late? Will we notice the forks in the road? One of the things I pondered out there in the woods is that to refuse to choose is in fact to choose. Pretending there isn't a fork when there is in fact one doesn't let us off the hook.

Lent is a time to slow down in order to notice the forks in the road, the ones we have taken or missed taking, and the ones we have yet to confront.

In the kindness of Jesus,  
Pastor Jeff



Every day during **Lent**, Pastor Jeff has been writing a daily reflection **about the Lenten faith journey**. You are invited to read his reflections, and interact with him about what he has written, at our website at <http://www.parsippanyumc.com/blog/>



**Upcoming Youth Group Meetings** Our youth group meets approximately every other Sunday evening from 7 to 8:30 p.m. All 8<sup>th</sup> through 12<sup>th</sup> graders are invited. Josh Romine is our youth leader, assisted by Dawn Barhite. Scheduled meetings are set for March 28<sup>th</sup>, April 11<sup>th</sup> and 18<sup>th</sup>, May 2<sup>nd</sup> and 16<sup>th</sup>, June 6<sup>th</sup>.



**Haiti Disaster Relief:** United Methodists have had a long-standing relationship with Haiti through the Methodist Church of Haiti. You are invited to contribute to the relief efforts through UMCOR. Make your checks payable to PUMC and put "Haiti Relief" in the memo.



On the second Thursday of every other month our congregation provides dinner for the families at **Homeless Solutions**. Our next scheduled dinner is April 8th. If you would like to take a turn in helping with this outreach, or if you would like to donate money towards the expenses, please speak to Laurie Wilken or Connie Wallace.



**Easter Flowers** - Easter will be celebrated this year on April 4. Connie Keller will begin taking flower orders on any of the Sundays in March. All orders will need to be placed no later than March 22. Once again the following flowers will be available for purchase: 6" potted Azalea \$8.00, 8" potted Azalea \$14.00, Tulips, Hyacinth, Daffodils are available for \$8.00 each and Lillies will be \$10.00 each. Order forms will be available in the church narthex or in the March bulletins.

Please make all checks payable to PUMC. If you have any questions, please contact Connie at 973-887-4384 or by email at [connie@mhmonthenet.com](mailto:connie@mhmonthenet.com).



We are collecting "**gently used**" **jewelry** for the spring UMW bazaar on April 24th. If you've received new jewelry, it's time to look through your old stuff and see what you might no longer want to keep. We can use it to raise money for the UMW so they can support their missions. If you have some jewelry you would like to donate, please give it to Karen Wilk or Diane

Anastasi (or Doris Bradley). We can also use small jewelry boxes (that the jewelry comes in) to box the jewelry. Bring any jewelry as soon as you can so it can be readied for sale.



Our church website has been revised and updated. If you haven't seen it lately, check it out at [Parsippanyumc.com](http://Parsippanyumc.com). At the website you will find a link to all of Pastor Jeff's sermons, as well as his occasionally bloggings.



**Healing Prayer sessions** are held every Wednesday morning from 10:30 a.m. to 11:30 a.m. in the prayer chapel. All are invited to come and be a part of this time of prayer -- for yourself or for others.



A **small gathering of men** from our church meet together every Tuesday at 7:15 a.m. at the Empire Diner with Pastor Jeff for breakfast, conversation, and a concluding prayer. All men are welcome.



The **UMW** is selling **Food Certificates to benefit the General Budget** for ShopRite and PathMark as an *ongoing Fund Raiser*. The church will receive 5% of all purchases (you buy \$100 of certificates, the church gets \$5). Certificates are available in \$5, \$10, \$20, \$25, \$50 and \$100 denominations. Please see Betty Polen at the beginning of Coffee Hour if you would like to purchase Food Certificates. Checks should be made payable to The United Methodist Women.

Thank you, The UMW



**Church Lending Library:** Just outside the door to the sanctuary, you will find a collection of books dealing Christianity and spirituality from Pastor Jeff's personal library that is available for you to borrow.



The next **Administrative Council** meeting is May 16 after worship.



Anyone aware of a **Prayer Concern** is invited to contact Grace Agre at 539-3855 who will put the **Prayer Chain** into action. If Grace cannot be reached, please contact Pastor Jeff. If you would like to add your name to the people who receive the prayer chain, please speak to Betty Polen



**Consider becoming a part of one or more of our Musical Groups here at church:**

**Bell Choir** – rehearses Thursdays at 7:00 p.m. The Bell Choir has been shrinking over the last few years and we sure would like more people to join us! Speak to Tom Smith or Barb Bradley - or just show up on Thursday and see what happens!

**Choir** – rehearses Thursdays at 7:45 p.m. We always have an "open robe" for anyone who loves to sing. We sing in 4-part harmony, so if you've sung in your high school chorus or any other equivalent, you have a great start! Speak to any choir member or Barb Bradley if you're interested.

**Kids Choir** – rehearses after Sunday service in the sanctuary. Children of all ages are invited to join Sarah Jernstrom and Barb Bradley as they teach your children songs and signing.



**Parsippany Food Pantry** - Wes Sitgreaves has called to our attention the ongoing need of the Emergency Food Pantry in Parsippany in these difficult economic times. There are more and more families turning to the food pantry for help. You can bring your donations of non-perishable food items to the church any Sunday. Our church has been collecting non-perishable food for the Parsippany Food Pantry for many years. There is a bin outside of the sanctuary for contributions. Wes Stigreaves takes the food over as the bin gets filled up. They have given us a list of items that they can use: Canned fruits, vegetables, meat, fish, poultry and soups; dry goods: cereal, pasta, rice, dried

potatoes, peanut butter and jelly, tomato sauce, tea, coffee, hot chocolate, fruit juice, powered or evaporated milk, salad dressings, mayo, mustard, ketchup. Supermarket gift cards are also welcome - buy them from Betty Polen and raise money for the church at the same time!!! This is a very easy way to give back to the less-fortunate in our own township. Please consider buying some of these items every week as you shop for your own groceries.



News from Little Blessings Child Care - February marked the four year anniversary of Little Blessings! We are looking forward to continue being an example of the inclusion that PUMC represents. As many of you know, we are a state-licensed child care center which serves children from 6 weeks to 6 years of age. We have a terrific staff (including PUMC members!) and a very inviting atmosphere. We proudly provide individual attention and a great education to each of our children. At the current time, we have a few openings, and welcome new faces. If you know of anyone in the community

who needs care for their children, please tell them about Little Blessings. We also have a summer program for ages 2 – 5. If you haven't been to our Center, you are welcome to visit and see our program in action. Little Blessings will be holding several open houses during April that you can attend, or just stop in anytime.





## SCRIPTURE READINGS FOR APRIL

April 4<sup>th</sup>

Acts 10:34-43  
1 Corinth. 15:19-26  
John 20:1-18

April 11<sup>th</sup>

Acts 5:27-32  
Revelation 1:4-8  
John 20:19-31

April 18<sup>th</sup>

Acts 9:1-6  
Revelation 5:11-14  
John 21:1-19

April 25<sup>th</sup>

Acts 9:36-43  
Revelation 7:9-17  
John 10:22-30



### APRIL BIRTHDAYS

2 <sup>nd</sup>	Tracy Booth	16 <sup>th</sup>	Melissa Tribuna
7 <sup>th</sup>	Charley Bruxgulis	17 <sup>th</sup>	Gail Booth
8 <sup>th</sup>	Gail Lingerman	18 <sup>th</sup>	John Sedlak
8 <sup>th</sup>	Annabelle Vance	20 <sup>th</sup>	Ruth Seaman
12 <sup>th</sup>	Steven Chun	23 <sup>rd</sup>	Bob Krisa
12 <sup>th</sup>	Kylie Morgen	23 <sup>rd</sup>	Bob Vance
13 <sup>th</sup>	Jon Keller	26 <sup>th</sup>	Kathy Andersen
14 <sup>th</sup>	Betty Davis	28 <sup>th</sup>	Grace Schlosshauer
14 <sup>th</sup>	Art Sakelakos	29 <sup>th</sup>	Debbie Gantert
15 <sup>th</sup>	Esther Chun		

### APRIL ANNIVERSARIES

13<sup>th</sup> Lynn & Bob Barbarite



The images of our stained glass windows were inspired by Revelation 22:2b *“and the leaves of the tree are for the healing of the nations.”* May it be so. (The windows were designed by our own Joanne Rich and crafted by our own Monica Hawkins.)

# Paint Some Stones!

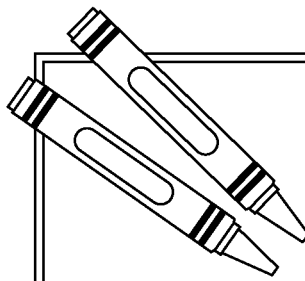
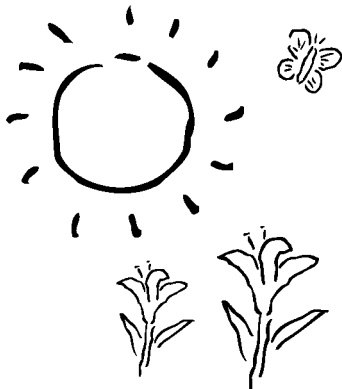


- \* Gather some smooth gray stones.
- \* Use tempera paints to paint Easter symbols on the stones.
- \* Some Easter symbols are:

cross  
lily  
butterfly  
sun



- \* After the paint is dry, brush on clear varnish.
- \* Let dry overnight.
- \* Use large stones for paper weights. Small stones can be carried in your pocket as a "Resurrection Reminder!"



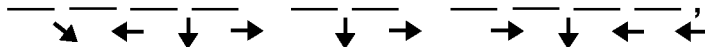
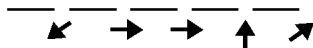
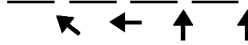
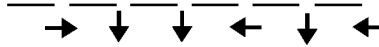
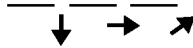
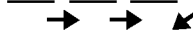
# Just for KIDS

"... and on the third day"

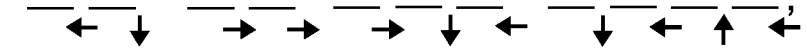
Jesus died upon a cross and was buried in a tomb. When the women went there with burial spices on the third day, what did they find?

Follow the arrows.  
Fill in the blanks.

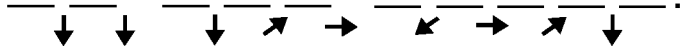
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Begin →

T	H	E	A
B	S	T	O
M	O	C	N
T	H	R	E

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E	A	F	S	G	Y	A	S	H	L
N	A	L	I	A	A	W		E	L
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F	O	T	H
E	H	M	E
I	S	N	O
H	E	H	T
E	R	E	R
H	S	R	E
A	I	S	N

→ End

Luke 24:6

Answer:  
The stone was rolled away from the door. An angel said to them, "He is not here, he has risen."

# April 2010

## United Methodist Church of Parsippany

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																									
<table border="1"> <thead> <tr> <th colspan="7">Mar 2010</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> </tr> <tr> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> </tr> <tr> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> </tr> <tr> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <table border="1"> <thead> <tr> <th colspan="7">May 2010</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> </tr> <tr> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> </tr> <tr> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> </tr> <tr> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> </tr> <tr> <td>30</td> <td>31</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Mar 2010							S	M	T	W	T	F	S		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				May 2010							S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						<p><i>1</i></p> <p><b>7:30 PM Maundy Thursday Service</b></p>	<p><i>2</i></p> <p><b>1:00 PM Good Friday Cross Walk</b></p> <p><b>6:00 PM Prayer At the Cross</b></p>	<p><i>3</i></p>
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