

# HILLTOPPER

United Methodist Church of Parsippany

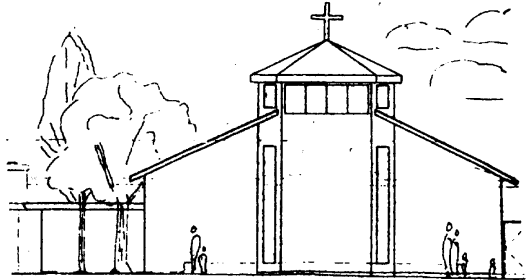
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*Sunday Worship Celebration: 10:30 a.m.*

*In a hostile, hurting world we reach out to share kindness and laughter. Our spirituality is based on Jesus and his love and compassion. We provide a community of support and healing where all are welcomed and valued regardless of race, age, sexual orientation, disability, gender, or economic status. In a world where people feel they can love only those who are like themselves, we seek to celebrate the uniqueness of every human being.*

*"Making Room in the Circle"*



## NOVEMBER, 2009

Beginning this month, the Hilltopper will be delivered electronically, through our church website. If you are receiving this newsletter via regular mail and have access to e-mail and the internet, please contact Barb Bradley at [singingbarb@verizon.net](mailto:singingbarb@verizon.net) and your e-mail will be added to our Hilltopper notification list. You will be notified via your e-mail that the next month's newsletter is now available on the web site. Thanks for helping us save paper and money by reading your Hilltopper on line.

Barb Bradley, Hilltopper editor



Our **ANNUAL HAM DINNER** will be held on **Saturday, November 7<sup>th</sup>** from 4 to 7 p.m. Help will be needed in the kitchen to cook and in the dining room to serve. Please speak to Gail or Al Booth if you are able to help out. See Doris Bradley if you would like to have an envelope of tickets to sell. Prices are: Adults: \$10; Seniors: \$8; Kids: \$5.



The annual **Church Conference** of our congregation will be held Monday, November 16<sup>th</sup> at 7:30 p.m. Our district superintendent, Rev. Renee McCleary will be on hand to lead us in worship. Officers of the church will be elected. All members are encouraged to attend.



Our church is co-sponsoring a **Community Thanksgiving Eve Service** to be held at St. Ann's Roman Catholic Church on Smith Road on Wednesday, November 25<sup>th</sup> at 7:30 p.m. Join us as we gather with our neighboring faith communities to give thanks to God.



**Hanging of the Greens** will be held on Saturday, November 28<sup>th</sup> at 10:00 a.m. Come out and help us decorate our Sanctuary and All-Purpose Room for the holidays – all are welcome! Speak to Connie Keller if you have questions.



**“Being Known” A sermon preached on September 20, 2009 based on Mark 9:30 – 37, on the occasion of the baptism of Samuel Ryan Winston.**

I have the privilege and the burden of serving as a pastor. The privilege is related to the fact that I am given access to people in intimate, holy times in their lives. I am allowed in such moments to be a sign of the presence of God, in spite of my human frailty.

The burden part for me has to do with the fact that people carry around various assumptions about pastors and how they think and act. Often times people simply assume that I share their assumptions, which isn't necessarily so. This can mean that people assume they know me, when they don't really because their assumptions have gotten in the way.

This can happen in the church setting, but it can also happen in other settings. For instance, each week I spend time interacting in the makeshift community of parents from Bobby's travel soccer team. At some point word got around that I was a pastor, and suddenly each person's preconceptions about what a pastor is about came into play in their perceptions of me.

So there are times when carrying the title of "Pastor" can make my life somewhat lonesome, in that it functions as a barrier to really being known as a person.

What does it mean to say we really "know" a person? My wife is the person who knows me best (although her knowledge of me pails in comparison to God's knowledge of me.) Sarah is more likely than others to be able to predict the feelings, thoughts and actions that will arise from me in a given situation.

Love means many things, but the deepest form of love involves truly knowing another person, and in that knowledge being for that person.

Christianity is based on the unusual claim that truth with a capital T isn't a set of doctrines, a set of laws, or even a book. Truth is a person. If you want to know Truth, then you've got to get to know Jesus in such a way that you can begin to predict how he would respond to a given situation. Unfortunately, people routinely confuse "knowing Jesus" with merely learning certain words and formulas about him.

The Gospel lessons this week and last show the difficulty the disciples had in getting to know Jesus because their preconceptions got in the way. Last week we heard how Jesus raised up the question of their knowledge of him. "Who do you say that I am?" Peter responded with the right title, technically speaking: "You are the messiah." Unfortunately, his preconceptions about what being the "messiah" meant made it difficult for Peter to really get to know Jesus.

That same difficulty is carried over in this morning's lesson. For the second time Jesus talks about his suffering and death. Jesus is sharing intimate parts of himself, his understanding of what he is called to do, and he wants to be known in this way; but what he is saying is distressing and confusing to the disciples, and doesn't fit with their preconceptions, so they don't really take it in, nor do they ask further about it.

On a practical level, the disciples quickly expose the fact that they don't get Jesus. As disciples their task is to model their lives on Jesus' life. He is going to Jerusalem to lay his life down as a servant, and they start jockeying for position as to who among them is the greatest. It's not surprising that they do this, since that's what we human beings do. Consciously or unconsciously, wherever we find ourselves, we establish pecking orders, seeking the higher position.

At this point in the story Jesus takes a little child — like baby Samuel, or his brother Kevin — and, cradling this child tenderly in his arms, says that if you want to attain true greatness in this life, serve children such as this one. If you want to serve me, as well as God, serve a child.

So what is the significance of a child for Jesus? I think a couple of things are in play.

Children are politically powerless. Especially in the culture in which Jesus lived, children had no status or power, so a kind act on their behalf would have no possibility of being paid back. A child represents someone to whom the service rendered will necessarily be given freely, and it is this freedom of giving with no thought of reward that Jesus is after.

Children are by nature very self-absorbed, as any parent knows. Not only do they have no political power to pay you back for your service, they also don't have the emotional or spiritual wherewithal to really get it about the service they receive. Although children will have

spontaneous moments where they express real gratitude, generally speaking, they are natural ingrates. If we serve children with the hope of being appreciated by the children, we will serve in vain. We may well be tempted to lecture our children regarding “all we’ve done for them,” but we’re really rather foolish in giving these lectures. They won’t succeed in making our children more grateful for our service. So if we choose to serve children, we must do so with a free spirit that isn’t looking for any kind of pay back, which, I think, is what Jesus was pointing us towards.

I suspect Jesus also appreciated the insights of modern psychology, which is that the adult person is profoundly shaped by the experience of their childhood; that if a child is well loved, the chances are far greater that they will grow up to be loving adults, and that children who are neglected or abused will more likely grow up to neglect and abuse others as well. (Check out the childhood of Hitler.)

There are, of course, always exceptions: people who appeared to have had childhoods that seemed marked by a scarcity of love who grew up to be very loving adults, and people who seemed to have been blessed by every advantage in childhood and grew up to be perpetually self-centered. These exceptions point to the mystery of the freedom and responsibility that dwells in every human soul.

Nonetheless, it is true that if you want to have a positive impact on the world, giving love unselfishly to children is a really good place to begin. It’s humbling work in so far as you very possibly will never get to see the fruits of your labor. And the world we live in doesn’t value it very much. (Compare the salaries of childcare workers with that of stockbrokers.) But there is no more important work than the care of children.

There is a natural arc to the life of human beings as designed by God. We begin life as a baby as absolute receivers. Love is poured into us. As the child grows, the forms of the love become more varied and nuanced, including the disciplined love that corrects the child, but for the most part children remain primarily receivers in life. This is as it should be.

I watched this distressing documentary a while back entitled “Jesus Camp” that showed children at this Fundamentalist Church Camp that intentionally sought to shape the minds of children in a similar way that children are shaped in fundamentalist Moslem contexts. Children were indoctrinated with a black and white version of the world, and pressed early on towards making a commitment of their life to Jesus Christ. I remember what appeared to be a nine-year-old boy parroting the language he had heard adults use: how his life had felt empty, like something was missing, until he gave himself to Jesus. It was really creepy.

Check the Gospels: you will never find an instance of Jesus saying to a child, “Come, follow me.” Following Jesus involves laying yourself down for Jesus. You can’t lay your self down until you have a self. Children are engaged in the process of growing a self, fed by the love they have taken into themselves from adults.

As we nurture our children, we teach them solid values, we teach them about Jesus and the Bible stories. But we do them damage by pressing them for a Christian commitment prematurely.

In the arc of our lives there comes a time – maybe at age 12, maybe 50, maybe unfortunately never – when a shift begins to be made from being primarily a receiver to being a giver. The awareness develops of how blessed we have been, and the need in response to offer up our lives in service. This is what conversion is about. There may be a bright and shining moment in which the shift opens up to us, as when Paul met the glorified Jesus on the road to Damascus. But generally speaking the shift involves an ongoing process in which we move from primarily receiver to primarily giver. Along the way, mysteries open up to us: the distinction between “giving” and “receiving” becomes blurred. We find ourselves receiving wondrously in the midst of giving, and that sometimes we offer ourselves best by allowing others to give to us. There is a great love flowing through us.

If a person fails to make this shift of focus, they are destined to live out a kind of spiritual constipation. Scott Peck tells a story from his teen years in which he describes walking down a road and seeing a classmate in the distance coming in his direction. He had five minutes in anticipation of their meeting in which he devoted the energies of his brain to coming up with clever ways to impress his classmate with his wit and sophistication. The meeting happened, and after their brief exchange, he proceeded down the road away from his classmate, spending the next

couple of minutes accessing how he'd done. Suddenly it occurred to him how incredibly consumed with himself he was — that no where in that ten minutes had he appreciated the reality of his classmate's existence apart from his potential function as an audience and admirer of himself. He realized that if he continued down this path, he would live an extremely shallow life. He didn't change the focus of his life in that moment, but an awakening began that allowed him to proceed the process of redirecting the energies of his life.

With this arc in mind, the investment of time and energy (love) into our children can be seen as making it possible for them to reach that point of transition. Unfortunately, there are many people who spend their adult life stuck in the posture of receiving, eternally questing for the love and attention they did not receive as a child.

The most basic form of this neglect occurs when a child grows up without ever having really been known in their depths by the adults in their lives. A parent's most basic responsibility is to really know their child; to know their unique strengths and weaknesses, what causes them joy and what causes them pain. It is a terrible thing not to be known.

In certain ways the lot of children in society at large has improved over the last couple of centuries. John Wesley and the early Methodists worked to help liberate children from workplaces — from factories and mines so they could attend school and have their childhood.

But in one critical way I think that the experience of children has deteriorated, corresponding to the demise of the extended family and the enormous stress placed upon the nuclear family. Nowadays relationships with adults are limited to mom and dad (at best,) with teachers coming into their lives a year at a time. (The parents easily get maxed out between earning a living and caring for children, compensating for the limited attention by giving their children stuff, thereby teaching children the distressing lesson that things can substitute for love.) Without an extended network of adults who are in the children's lives long term and truly know them, the souls of children are deprived.

Church ought to be a place where this trend is reversed.

In the coming year, I would like to propose we make it a goal to emphasize the place of children in the life of our congregation. Jesus has explicitly directed us to do so, and there is no more important work.

In doing so, we will have served Jesus, and the God who sent him.

In the kindness of Jesus,  
Pastor Jeff

**I want to put a challenge before each of you: make the effort to learn the names of every child in our church family so you can greet them by name when you see them. Go beyond learning their names — take note of the distinguishing character traits of each child, so you can recognize them as unique persons and encourage them accordingly.**



Looking back...Alison Cogan explained Moms' need to "question" and Debi Valenzuela (and Alison) explained a child's advocate (Debi) can do so much more at school, etc., than just a mom — We learned so much!

You missed another good program, but if you have another good one to suggest, or know some woman in our church who could do a program for us, let us know, for....

**WEDNESDAY, NOVEMBER 4th, 7:30 p.m.**  
**PROGRAM: Budget/Pledge/ Program Planning/  
Nominations Meeting**  
Refreshments  
Join us and Inform us!

Nov. 1<sup>st</sup> – Daylight Savings Ends  
Nov. 3<sup>rd</sup> – Election Day  
Nov. 6<sup>th</sup> – World Community Day  
Nov. 11<sup>th</sup> – Veteran’s Day  
Nov. 16<sup>th</sup> – Annual Conference

Nov. 25<sup>th</sup> – Thanksgiving Eve at St. Ann’s  
Nov. 26<sup>th</sup> – Thanksgiving Day  
Nov. 28<sup>th</sup> – Hanging of the Greens  
Nov. 29<sup>th</sup> – 1<sup>st</sup> Sunday of Advent

Get well wishes to those of you who are ill, and  
HAPPY BIRTHDAY to those of you celebrating this month with Pastor Jeff and Carol Haeussler.

God Bless,  
Doris Bradley

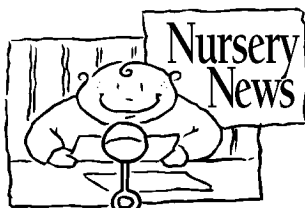
**Prov. 17:17 “A friend loves at all times.”**



**Adult Tuesday Evening Class: IN THE BEGINNING: Creation, Scandal, & Blessing in the Book of Genesis.** What are we to make of the extraordinary stories in the first book of the Bible? From Adam & Eve to Noah & The Flood, we will take a look at the remarkable events recorded in the first nine chapters of Genesis. Using short film clips and readings from the Good Book itself, we will consider the meaning of these stories in the light of our faith. This 6-week small group experience will be led by David Turner on Tuesday evenings this fall, 7:00 – 8:30, beginning November 10. The class size will be limited to 15. Want to know more? Please speak to David in church, leave a message for him at the church office (973) 887-4657 or contact him by e-mail ([psalter103@aol.com](mailto:psalter103@aol.com)).



Our **youth group** meets approximately every other Sunday evening from 7 to 8:30 p.m. All 8<sup>th</sup> through 12<sup>th</sup> graders are invited. Josh Romines is our youth leader, assisted by Dawn Barhite.

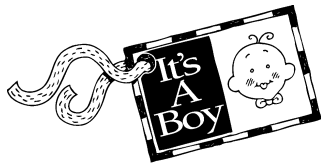


Our new Children and Families Ministries Committee is pleased to announce the return of our **nursery** for any parents who would like to have their baby or toddler cared for while they attend worship. Beginning October 18th, the nursery will be open for all children ages 0-3. The nursery will be open at 10:15 for any parents who would like to drop off their infants/children prior to the beginning of church, and will stay open through the end of church. There is a sign up sheet for any volunteers who would like to work in the nursery on any particular Sunday. We are hoping to

have volunteers from both the senior high youth group, as well as adults. The nursery is located in the Little Blessings Infant room, which is at the end of the hallway (the hallway with the men's and women's restrooms). Please see Alison Cogan, Sarah Jernstrom, Aimee Letsch or Ankita (last name???) for information.



Tracy Krisa, daughter of Lyn and Bob Krisa, was joined together in holy matrimony with James Kempiski in our sanctuary on October 17<sup>th</sup>.



Congratulations to Ted and Bekki Schnetzer who welcomed their second son, Jacob Theodore, on August 12, 2009. Congratulations to June and Russ Schnetzer as well, the proud grandparents!



**"How Angels Like to Party"**, an original Christmas comedy by Pastor Jeff with a cast of over twenty adults, youth and children from our congregation will be performed three times in December: Friday, December 11<sup>th</sup> before the clergy and spouses of the Skylands District, Saturday, December 12<sup>th</sup> at 7:30 p.m. and Sunday, December 13<sup>th</sup> at 7 p.m. The Saturday and Sunday performances are open to the public.



Our church website has been revised and updated. If you haven't seen it lately, check it out at [Parsippanyumc.com](http://Parsippanyumc.com). At the website you will find a link to all of Pastor Jeff's sermons, as well as his occasional bloggings.



**Healing Prayer sessions** are held every Wednesday morning from 10:30 a.m. to 11:30 a.m. in the prayer chapel. All are invited to come and be a part of this time of prayer -- for yourself or for others.



A **Men's Breakfast** is held every Tuesday at 7 a.m. at the Empire Diner on Rt. 46. It's a relaxed time with many jokes and laughter and conversation about whatever we care to talk about, concluded with a prayer. All are welcome



The **UMW** is selling **Food Certificates to benefit the General Budget** for ShopRite and PathMark as an ongoing **Fund Raiser**. The church will receive 5% of all purchases (you buy \$100 of certificates, the

church gets \$5). Certificates are available in \$5, \$10, \$20, \$25, \$50 and \$100 denominations. Please see Betty Polen at the beginning of Coffee Hour if you would like to purchase Food Certificates. Checks should be made payable to The United Methodist Women.

Thank you,  
The UMW



Russ Freerks died on October 3<sup>rd</sup> at the age of 88. Two years ago on November 11, 2007 Russ was so very pleased and proud to come to the altar of our sanctuary and, alongside his beloved wife Ruth, profess his faith in Jesus who he knew loved him, and to become a member of our church family. And we were pleased and honored to know this wonderfully warm-hearted man, who spent his life teaching and performing music, and sharing much love. We will miss Russ, and look forward to seeing him again one day in God's gracious kingdom.

Angela Nolan composed this poem for Russ that she read at his memorial service:

### **My Friend**

*Only the good die young they say, but that isn't what is happening today.  
My friend was actually eighty-eight and he has already entered Heaven's Gate.*

*It was a week ago that he did die but now is the day to say good bye.  
How do I do that to a person who mattered when my fragile heart feels frayed and tattered?*

*I saw my friend many times as I did come and go but never did I realize that it would matter so.  
On Saturdays, we met together when we shared our goal to offer music to our students to help soften their soul.*

*There's something in music that goes deep within; perhaps only a musician knows where you've been.  
You become very devoted as it takes hold of your life; music softens your heart when you deal with your strife.*

*My friend's heart was a soft one filled with love from above and he gave that love freely to each one that he loved.  
He had a great motto which he shared with the students and me, it was, "Always be happy," in any situation you might be.*

*So today I offer my respect for this kind man in four words from a song that I know Russ would understand.  
They say very simply what comes from my heart and they will always remain with me as we depart: "Thanks for the memories."*



**Consider becoming a part of one or more of our Musical Groups here at church:**

**Bell Choir** – rehearses Thursdays at 7:00 p.m. The Bell Choir has been shrinking over the last few years and we sure would like more people to join us! Speak to Tom Smith or Barb Bradley - or just show up on Thursday and see what happens!

**Choir** – rehearses Thursdays at 7:45 p.m. We always have an "open robe" for anyone who loves to sing. We sing in 4-part harmony, so if

you've sung in your high school chorus or any other equivalent, you have a great start! Speak to any choir member or Barb Bradley if you're interested.

**Kids Choir** – rehearses after Sunday service in the sanctuary. Children of all ages are invited to join Sarah Jernstrom and Barb Bradley as they teach your children songs and signing.

**Jr. Choir** – rehearses after Sunday service in the sanctuary. For kids too old for Kids Choir and too young for the adult choir! Speak to Sarah Jernstrom or Barb Bradley if you're interested.



Anyone aware of a **Prayer Concern** is invited to contact Grace Agre at 539-3855 who will put the **Prayer Chain** into action. If Grace cannot be reached, please contact Pastor Jeff. If you would like to add your name to the people who receive the prayer chain, please speak to Betty Polen



**Parsippany Food Pantry** - Wes Sitgreaves has called to our attention the ongoing need of the Emergency Food Pantry in Parsippany in these difficult economic times. There are more and more families turning to the food pantry for help. You can bring your donations of non-perishable food items to the church any Sunday. Our church has been collecting non-perishable food for the Parsippany Food Pantry for many years. There is a bin outside of the sanctuary for contributions. Wes Stigreaves takes the food over as the bin gets filled up. They have given us a list of items that they can use: Canned fruits, vegetables, meat, fish, poultry and soups; dry goods: cereal, pasta, rice, dried potatoes, peanut butter and jelly, tomato sauce, tea, coffee, hot chocolate, fruit juice, powered or evaporated milk, salad dressings, mayo, mustard, ketchup. Supermarket gift cards are also welcome - buy them from Betty Polen and raise money for the church at the same time!!! This is a very easy way to give back to the less-fortunate in our own township. Please consider buying some of these items every week as you shop for your own groceries.



**SCRIPTURE READINGS FOR NOVEMBER**

Nov. 1<sup>st</sup>  
Isaiah 25:6-9  
Revelation 21:1-6a  
John 11:32-44

Nov. 8<sup>th</sup>  
Ruth 3:1-5; 4:13-17  
Hebrews 9:24-28  
Mark 12:38-44

Nov. 15<sup>th</sup>  
1 Samuel 1:4-20  
Hebrews 10:11-14  
Mark 13:1-8

Nov. 22<sup>nd</sup>  
2 Samuel 23:1-7  
Revelation 1:4b-8  
John 18:33-37

Nov. 29<sup>th</sup>  
Jeremiah 33:14-16  
1 Thess. 3:9-13  
Luke 21:25-36





### NOVEMBER BIRTHDAYS

1 <sup>st</sup>	Andrew Letsch	19 <sup>th</sup>	Ann Nye
2 <sup>nd</sup>	Marvin Labis	19 <sup>th</sup>	Dawn Barhite
2 <sup>nd</sup>	Richard Dierbach	20 <sup>th</sup>	Rachel Elbin
3 <sup>rd</sup>	Trudy Hunt	20 <sup>th</sup>	Bob Laux
4 <sup>th</sup>	Bob Scherzer	22 <sup>nd</sup>	Gloria Fuechsel
4 <sup>th</sup>	Ken Barhite	22 <sup>nd</sup>	Janet Chauhan
7 <sup>th</sup>	Tom Smith	23 <sup>rd</sup>	Shawn Beckler
7 <sup>th</sup>	Maya Baretto	24 <sup>th</sup>	Dan Kinsley
9 <sup>th</sup>	George Hawkins, Jr.	24 <sup>th</sup>	David Kinsley
13 <sup>th</sup>	Carolyn Pasqua	24 <sup>th</sup>	Carol Haeussler
14 <sup>th</sup>	Bart Routhier	25 <sup>th</sup>	Vera Cobun
16 <sup>th</sup>	Pastor Jeff Edwards	26 <sup>th</sup>	Anita Baldwin
17 <sup>th</sup>	Joanne Rich	30 <sup>th</sup>	Russ Schnetzer
18 <sup>th</sup>	Joshua Gropper	30 <sup>th</sup>	Marissa Cogan

### NOVEMBER ANNIVERSARIES

20<sup>th</sup> Carol & George Haeussler



Please help us welcome home the brave men and women of New Jersey in our military! *A Hero's Welcome*, an organization that greets returning soldiers at the airport, is coming to New Jersey and we need your help. If you have a loved one or friend who is returning home from the Middle East, please give us his or her name and the return date, or if YOU would like to participate in welcoming these heroes home, just let us know. If you would like to say "Thank you" to any of our local soldiers, shake their hand, give them a hug or just wave an American flag, sign up to be a part of their welcome home. Let them know we, as Americans, appreciate their sacrifices and efforts. Pride is contagious, courage is too. Contact Barbara or Paul Albanese at 973-540-8335 or [bapa27@verizon.net](mailto:bapa27@verizon.net). Thank you very much for your help.

# Bible Wordsearch

THE GOOD SAMARITAN Luke 10:30-37

N W O A R T X E R J R D O C C  
Y D T U O D L E C D E E K O A  
E E H R A E P W E N T S T I M  
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WHERE  
WINE  
WOUNDS

After you find all the hidden words the left over letters spell out a Bible verse reading from the top left to the bottom right

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Psalm 31

MORE PUZZLES AT:  
<http://biblewordgames.com>

**Wordsearch No.170**

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# November 2009

## United Methodist Church of Parsippany

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																	
<b>1</b> 9:30 AM Adult Sunday School  10:30 AM Worship  Kids Choir after Worship	<b>2</b>	<b>3</b> 7:00 AM Men's Prayer Breakfast	<b>4</b> 10:30 AM Healing Prayer  7:30 PM UMW	<b>5</b> 7:00 PM Bell Choir  7:45 PM Choir	<b>6</b>	<b>7</b> HAM DINNER 4-7 pm																																																																																																	
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<b>29</b> 9:30 AM Adult Sunday School  10:30 AM Worship  Kids Choir after Worship	<b>30</b>	<table border="1"> <thead> <tr> <th colspan="7">Oct 2009</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> </tr> <tr> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> </tr> <tr> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> </tr> </tbody> </table>		Oct 2009							S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	<table border="1"> <thead> <tr> <th colspan="7">Dec 2009</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> </tr> <tr> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> </tr> <tr> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> </tr> <tr> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td></td> <td></td> </tr> </tbody> </table>		Dec 2009							S	M	T	W	T	F	S			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		
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